

Diamond Harbour Women's University

M.A. (2nd Year) 4th Semester Examination, 2020

Subject: Philosophy

Paper: Phil/Th/4S/401

Philosophy of Law

Time: 2 Hours

Full Marks: 30

A. Answer any two questions:

10×2=20

1. How do the classical natural law theorists explain the nature of law? Explain in this connection John Finnis's view of classical naturalism. 5+5=10
2. What do you mean by natural rights? How men enjoyed the natural rights in the 'State of Nature'? Answer following Thomas Hobbes and John Locke. 2+8=10
3. What does Ronald Dworkin mean by equality? How does he seek to establish equality in the society? 3+7=10
4. How the philosophy of the Indian constitution has been reflected through its preamble? 10

B. Answer any two questions:

5×2=10

5. Briefly explain H.L.A. Hart's concept of law. 5
6. What do the analytical legal positivists mean by law? 5
7. Write a short note on 'right to life'. 5
8. How Edmund Burke has expressed his reactions against the natural rights? 5

Sushmita Bhattacharya
Coordinator, Dept. of Philosophy
1/10/2020.

Diamond Harbour Women's University

M.A. (2nd Year) 4th Semester Examination, 2020

Subject: Philosophy

Paper: Phil/Th/4S/402

Continental & Post Modern Philosophy

Time: 2 Hours

Full Marks: 30

Group – A (Phenomenology & Existentialism)

- A. Answer any one question: 10×1=10
1. Explain critically Edmund Husserl's theory of intentionality. 10
 2. What distinction does Sartre make between 'being-in-itself' and 'being-for-itself'? Explain in this connection his concept of nothingness. 10
- B. Answer any one question: 5×1=5
3. Give a brief description of Husserl's concept of life-world. 5
 4. What is the significance of Husserl's method of eidetic reduction? 5
 5. Briefly explain Sartre's concept of freedom. 5
 6. What does Sartre mean by nothingness? Explain briefly.

Group – B (Hermeneutics)

- C. Answer any one question: 10×1=10
7. Why is it said that Martin Heidegger gave a new turn to the history of hermeneutics? 10
 8. How did Friedrich Schleiermacher explain the nature of hermeneutics? 10
- D. Answer any one question: 5×1=5
9. How does Wilhelm Dilthey explain the significance of the method of Verstehen in hermeneutics?
 10. What is Hans George Gadamer's view regarding the interpretation of language?
 11. What does Emilio Betti mean by canons of interpretation?
 12. What is the difference between act of interpretation and art of interpretation?

Sushmita Bhowmik
Coordinator, Dept. of Philosophy

3/10/2020

DIAMOND HARBOUR WOMEN'S UNIVERSITY
M.A. (2ND YEAR) 4TH SEMESTER EXAMINATION 2020

SUBJECT- PHILOSOPHY

PAPER CODE- PHIL/TH/4S/403N-I

F.M. - 30

Time- 2 hours

A. Answer any two question from the following 10*2=20

1. What is the common cause of external perception? Discuss following *Viśvanātha*.
2. Critically examine the definition of *anumiti* after *Viśvanātha*.
3. What is *samśaya* and what are the causes of *samśaya*? Discuss following *Viśvanātha*.
4. Can *indiriyajanyattva* be considered as a definition of *pratyaksha*?

B. Answer any two question from the following 5*2=10

1. What is *bhrama*? What are the causes of *bhrama*? 3+2=5
2. State the problem if we consider *tatvatitaprakāra* as a definition of *prama*.
3. Make a distinction between *savikalpaka* and *nirvikalpaka pratyaksha*.
4. What is the definition of *indriya*? Answer after *Viśvanātha*.

Sushmita Bhowmik.
(Coordinator, Dept. of Philosophy)
5/10/2020

Form: A: Paper- setting

Ref. No. Ex.....

M.A. 2ND YEAR 4TH SEMESTER EXAMINATION, 2020

(1st / 2nd /3rd /4th Semester/ Repeat/ Supplementary/ Spl. Supplementary/Old/Annual/Bi-Annual)

SUBJEC - PHILOSOPHY (Name in Full)

PAPER - NAVYA-NYĀYA -II (404N)

Time: Two hours

Full Marks: 30

(10/20 marks for each group)

(Use separate Answer Script for each group)

Sl.No. of questions	Group I/Group II	Marks
A.	Answer any two questions:	2x10=20
1.	How does classical Naiyāyikas interpret the expression 'Sādhyābhāvavadvṛttitvam'. Is this interpretation acceptable? – Give reason for your answer.	4+6
2.	Is the first definition of <i>vyāpti</i> too narrow to be applied to the following inference - 'Kāpīsamīyogī etdvṛkṣatvāt'? How does Mathurānātha stop this possibility?	6+4
3.	Why is the relation between <i>sādhyābhāva</i> and its <i>adhikarāṇa</i> to be taken as 'Sādhyā-sāmānyīya-pratīyogitā-vacchedaka-sambandha' instead of 'Sādhyīya- pratīyogitā-vacchedaka-sambandha'? – Discuss after Mathurānātha.	10
4.	How does Mathurānātha interpret the expression 'Kecittu' occurring in the first definition of <i>vyāpti</i> ?	10
B.	Answer any two questions:	2x5=10
1.	Why the term <i>vṛttivābhāva</i> forming a part of the first definition of <i>vyāpti</i> stated by Gaṅgeśa, is to be understood as <i>vṛttivasāmānyābhāva</i> .	5
2.	Why does Mathurānātha think that <i>sādhyābhāva</i> forming a part of the first definition of <i>vyāpti</i> to be specified as <i>sādhyatāvachchedakāvacchinna</i> ?	5
3.	Do you think that the first definition of <i>vyāpti</i> fails to be applied to the following case of inference 'sattāvān jāteḥ'? Show how can it be modified to remove this defect?	5
4.	What is the alternative view being introduced by Mathurānātha by use of the expression 'yadvā' in connection with the first definition of <i>vyāpti</i> .	5

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7/10/2020.

M.A. 2nd Year 4th Semester Examination, 2020

Subject: Philosophy

Paper: Phil/Th/4S/404E

Indian Ethical Praxis

Full Marks: 30

Time - 2 hours

A. Answer any two questions from the following:

2×10=20

1. How the different elements of nature help in the sustenance of human life? Explain following Yuktidīpikā.

2. Could *sukhavāda* be accepted as an ideal ethical notion? Give some arguments for upholding your answer.

3. "Nanu aharaḥaḥ sandhyām upāsita ityāḍau iṣṭānutpatteḥ pravṛttiḥ katham?"

What objection does the Prābhākara Mīmāṃsaka raise here against the Nyāya view concerning the genesis of *pravṛtti*? How does Viśvanātha respond to this objection? 2+8

4. State a brief discussion about *pañcamahāvṛata* according to Jaina philosophy.

B. Answer any two questions from the following:

2×5=10

5. Discuss briefly the way Lord Viṣṇu has been described in Viṣṇupūrāṇa in relation to the creation of the universe.

6. How many *sukhavādins* are there? Give a brief discussion about them.

7. "Nanu na kalañjam bhakṣayet ityatra vidhi arthe katham nañārtha anvayaḥ?"

Explain the Prābhākara objection captured in the above line. How does Viśvanātha defend the Nyāya view against this charge? 2+3

8. Is there any environmental ethical concern in the *Prithvī-sūkta* of the *Atharvaveda*? Justify your answer.

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7/10/2020.