

## DIAMOND HARBOUR WOMEN'S UNIVERSITY

## **Application Form**

(Application should be routed through proper channel)

Self attested recent passport size photograph of the applicant.

To The Registrar Diamond Harbour Women's University Diamond Harbour Road, Sarisha South 24 Parganas, 743368 (a) Name of the Department\_\_\_\_\_ (b) Post applied for\_\_\_ Sir/Madam. (c) Specialization, if any\_\_\_\_\_ \_\_\_\_\_ dated\_\_\_\_\_ for the above-mentioned With reference to your Advertisement No: post, for which the last date of submission of application is \_\_\_\_\_\_\_, I present myself as an applicant for the same. My bio-data and other relevant particulars are given below. Yours faithfully (Signature of the Applicant) Dated....., 20..... **BIODATA** 1. Name (in block letters)... (a) Present Position.... 2. (b) Present Employer (if any)..... 3. (a) Address for communication (in block letters)..... (b) Permanent Address.... (c) Phone : (Landline).....(Mobile) (d) Email id..... 4. (a) Date of Birth: D D M M Y Y (b) Age (as on the last date of Advertisement):......

5.	Gender:										
6.	Nationality:				• • • • • • •						
7.	(a) Name of Father										
	(b) Name of Mother										
8.	Marital Status: (a) Single / Married										
9.		(b) Natibelonging to Solease tick in a	Scheduled C		ed Trib				Yes 1		
10. De	(Necess	sary document Draft:	ts are to be	attached)				1			
Sl.	Nama	of Bank	Draf	<u> </u>			Iccuin	g Date		Amoun	
51.	Name	of Dank	Diai	ı			Issum	g Date		Amoun	
11.	Educational	l qualification	s (chronolog	gically starti	ing froi	m Sec	condary	Examination	n):		
Exam	inations	Board/	Year of	Class	% (	of ma	rks	Subje	cts studied	l	Any other

Examinations Passed	Board/ University	Year of Passing	Class or Divn.	% of marks or Credits	Subjects studied	Any other information

12. 13.	Whether Qualified at N (Mention the year in win Research Degree Awar	hich qualified a	and submit do	cuments)					
	(a) Name of the University:								
	(b) Title of Thesis:								
(c) Date of Research Degree Awarded:									
	(d) Whether Ph.D is dor	ne under the UC	GC 2009 Regu	lation (Y/N)					
14.	(a) Post-Doctoral Resear	ch Experiences	s ( if any):						
Sl.	Category	Place		Period					
51.	Cutegory		Topic		Tiucc		1 01100		
	(b) Project:								
Sl	Title		Fundi	ng Agency	Period		Amount		
			1						
15.	Publications: (a) Numb	er of papers in	recognized re	esearch journ	als:				
	(b) Num	ber of publishe	ed Books/Mon	ograph etc. :					
	(c) Num	ber of Confere	ence Papers e	etc.:					
	[(i) A list of pu	ublications with	h the names of	of all authors	, ISBN/ISSN No. an	d I.F (if a	ny) must be attached		
	(ii) Copies of n	ot more than to	en publication	s which are	most important in you	ır opinion	must be attached.)]		
16.	Details of Employment	in chronologic	cal order (Gap	os, if any, sho	ould be explained):				
Sl	and pay drawn indicating reas					narks, if any, ting reason for ing any post.			

Sl.	Level		Degree	College/University/Institute	Duration	Total
		Pass				
1.	Under Graduate	Hons.				

1.	Under Graduate	Pass		
		Hons.		
		Others		
2.	Post Graduate			
3.	Any Other			

18. Administrative/Professional Experience: (State briefly the nature of work with No. of years):

Sl.	University/Institute/ Organization	Post Held	Nature of Work	Duration

19. Present pay and Allowances:

liable to be rejected.

Date:

Teaching Experience:

17.

Scale of Pay	AGP / GP	Basic Pay	Allowances	Gross amount drawn
20. If selected, time required	to join:			
21. Particulars of extracurricu	ılar activities, if any:			
22. Any other information th	at may be considered:			
23. (a) Have you ever been d	ismissed/removed/aske	ed to retire from service	ce : Yes N	10
(b) If Yes, give details: .				
24. Give the names of not mo	ore than two referees (v	with designation, full	address, Phone No.,	e-mail id.):
(a)				
(b)				
I certify that the above staten	nents are true to the bes	st of my knowledge a	nd belief.	

I accept that in case any information is found to be incorrect or in case there is any suppression of facts, this application is

N.B.: (a) Self attested copies of all documents and testimonials are to be enclosed with the application.

(b) Attach extra sheet/ sheets whenever necessary

Signature of the Applicant