

Diamond Harbour Women's University

Department of Philosophy

CBCS Syllabus for the Degree of Master of Arts in Philosophy (Session 2020-2021 onwards)

Course Structure

M.A. Semester - I

Course No.	Course Type	Course Code	Title of the Course	Marks allotted for I. A. *	Marks allotted for End-Semester Exam.	Total Marks in the Course
101	Core	Phil/Th/1S/CC/101	Indian Epistemology	10	40	50
102	Core	Phil/Th/1S/CC/102	Western Epistemology	10	40	50
103	Core	Phil/Th/1S/CC/103	Indian Metaphysics	10	40	50
104	Core	Phil/Th/1S/CC/104	Western Metaphysics	10	40	50
105	Core	Phil/Th/1S/CC/105	Western Logic	10	40	50

Total Marks in Semester – I = 250, Total Credits in Semester – I = 25

* I.A. – Internal Assessment

M.A. Semester - II

Course No.	Course Type	Course Code	Title of the Course	Marks allotted for I. A. *	Marks allotted for End-Semester Exam.	Total Marks in the Course
201	Core	Phil/Th/2S/CC/201	Indian Logic	10	40	50
202	Core	Phil/Th/2S/CC/202	Western Ethics	10	40	50
203	Core	Phil/Th/2S/CC/203	Indian Ethics	10	40	50
204	Core	Phil/Th/2S/CC/204	Philosophy of Religion	10	40	50
205	Core	Phil/Th/2S/CC/205	Modern Indian Philosophy	10	40	50

Total Marks in Semester – II = 250, Total Credits in Semester – II = 25

* I.A. – Internal Assessment

MA Semester - III

Course No.	Course Type	Course Code	Title of the Course	Marks allotted for I. A. *	Marks allotted for End-Semester Exam.	Total Marks
301	Core	Phil/Th/3S/CC/301	Aesthetics: Indian & Western	10	40	50
302	Core	Phil/Th/3S/CC/302	Indian Philosophy of Language	10	40	50
303	Core	Phil/Th/3S/CC/303	Western Philosophy of Language	10	40	50
304 V	Core Elective	Phil/Th/3S/CE/304 V	Advaita Metaphysics(Group-A) & Dvaitādvaita and Dvaita Metaphysics Studies(Group – B)	10	40	50
304 S	Core Elective	Phil/Th/3S/CE/304 S	Classical Sāṃkhya-I (Group – A) & Classical Sāṃkhya-II (Group – B)	10	40	50
304 E	Core Elective	Phil/Th/3S/CE/304 E	Biomedical Issues in Western Applied Ethics (Group – A)& Socio-Political Issues in Western Applied Ethics (Group – B)	10	40	50
304 L	Core Elective	Phil/Th/3S/CE/304 L	Philosophy of Logic (Group – A)& Deductive Systems (Group – B)	10	40	50
304 N	Core Elective	Phil/Th/3S/CE/304 N-I	PrācīnaNyāya-I (Group – A)& PrācīnaNyāya-II (Group – B)	10	40	50
304 B	Core Elective	Phil/Th/3S/CE/304 B-I	Buddhist Philosophy-I(Group – A)& Buddhist Philosophy-II (Group – B)	10	40	50
304 R	Core Elective	Phil/Th/3S/CE/304 R-I	Comparative Religion –I (Group – A)& Comparative Religion –II(Group – B)	10	40	50

The following courses will be offered to students of other Departments

305	Open Elective	Phil/Th/3S/OE/305	Group A - Metaphysics (Indian & Western) & Group B – Epistemology (Indian & Western)	10	40	50
306	Open Elective	Phil/Th/3S/OE/306	Group A – Philosophical Classics, Group B – Social and Political Philosophy & Philosophy of Mind	10	40	50

Total Marks in Semester – III = 250, Total Credits in Semester – III = 20+8=28

* I.A. – Internal Assessments

N.B. Open Elective Courses shall be offered subject to available infrastructural facilities

M.A. Semester - IV

Course No.	Course Type	Course Code	Title of the Course	Marks allotted for I. A. *	Marks allotted for End-Semester Exam.	Total Marks
401	Core	Phil/Th/3S/CC/401	Philosophy of Law	10	40	50
402	Core	Phil/Th/4S/CC/402	Continental & Post-Modern Philosophy	10	40	50
403 V	Core Elective	Phil/Th/4S/CE/403 V	Advaita Epistemology	10	40	50
404 V	Core Elective	Phil/Th/4S/CE/404 V	Viśiṣṭādvaita Metaphysics	10	40	50
403 S	Core Elective	Phil/Th/4S/CE/403S	Later S khya	10	40	50
404 S	Core Elective	Phil/Th/4S/CE/404S	Patañjala Yoga	10	40	50
403 E	Core Elective	Phil/Th/4S/CE/403E	Environmental Issues in Western Applied Ethics	10	40	50
404 E	Core Elective	Phil/Th/4S/CE/404E	Indian Ethical Praxis	10	40	50
403 L	Core Elective	Phil/Th/4S/CE/403L	Metalogic	10	40	50
404 L	Core Elective	Phil/Th/4S/CE/404L	Logic and Computability	10	40	50
403 N	Core Elective	Phil/Th/4S/CE/403N	NavyaNyāya-I	10	40	50
404 N	Core Elective	Phil/Th/4S/CE/404N	NavyaNyāya-II	10	40	50
403 B	Core Elective	Phil/Th/4S/CE/403B	Buddhist Philosophy-III	10	40	50
404 B	Core Elective	Phil/Th/4S/CE/404B	Buddhist Philosophy –IV	10	40	50
403R	Core Elective	Phil/Th/4S/CE/403R	Comparative Religion –III	10	40	50
404 R	Core Elective	Phil/Th/4S/CE/404 R	Comparative Religion –IV	10	40	50
405	Core	Phil/Dis/4S/405	Term Paper	-	50	50

Total Marks in Semester – IV = 250, Total Credits in Semester – IV = 25

* I.A. – Internal Assessments

N.B. Core Elective Courses shall be offered subject to available infrastructural facilities

Total Course Marks = 1050 Total Course Credit = 103

Diamond Harbour Women's University
Department of Philosophy
Sarisha, West Bengal

Choice Based Credit System (CBCS) Syllabus for Post Graduate (P.G.) Programme in

Philosophy

Course – M.A.

Semester- I

Phil/Th/1S/CC/101 (Core Course) - Indian Epistemology	# Credits - 5	Marks - 50
--	----------------------	-------------------

Recommended Topics:

1. Nature and factors of Knowledge in Nyāya-Vaiśeṣika, Sāṃkhya and Bauddha systems

Recommended Texts:

1. Gautama : *Nyāyasūtra*, with Vyāsa : *Nyāyasūtrabhāṣya* (*sūtra*-1-6, *ānhika*-I, *adhyāya*-I) (22 Hours)
2. Dharmakīrti: *Nyāyabindu* [with Dharmottara: *Nyāyabindutīkā*] (*pratyakṣapariccheda*)/
Vigrahavyavartanī (*kārikā*-31-51) (16 Hours)
3. *Mānameyodaya* (*pramālakṣaṇa*) (22 Hours)
4. *Bhāṣāpariccheda* (*kārikā*- -) (16 Hours)
5. Vidyaṛaṇya Muni : *Vivaraṇaprameyasamgraha* (*Khyātivāda*)

Phil/Th/1S/CC/102 (Core Course) - Western Epistemology	# Credits - 5	Marks - 50
---	----------------------	-------------------

Recommended Topics:

1. Possibility and Definition of Knowledge (18 Hours)
2. Issues related to Scientific Knowledge (16)
3. Gettier Problem and Responses to it (25 Hours)
4. Justification of Knowledge Claims : Foundationalism, Coherentism and Reliabilism (25 Hours)

Recommended Texts:

1. J. Dancy: *Introduction to Contemporary Epistemology*, Blackwell
2. I. Kant : *Critique of Pure Reason* [N. K. Smith's abridged edition (up to the end of the Transcendental Analytic)]
3. R. M. Chisholm: *Theory of Knowledge* (3rd ed.) Prentice Hall

4. J. Ayer: *The Problem of Knowledge*, Penguin Books
5. J.L. Pollock: *Contemporary Theories of Knowledge*, Rowman & Littlefield

Phil/Th/1S/CC/103 (Core Course)- Indian Metaphysics	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

1. World-views in Jaina, Bauddha, Nyāya-Vaiśeṣika, Sāṃkhya and Vedānta

Recommended Texts:

1. Umāsvāti : *Tattvārthasūtra* (Selections) (22Hours)
2. Vasubandhu : *Vijñaptimātratāsiddhi (Viṃśīkāprakaraṇa)/Trisattvāvanirdeśa* (16Hours)
3. Īśvarakṛṣṇa : *Sāṃkhyakārikā* with Vācaspati: *Sāṃkhyatattvakaumudī(kārikā-1-3, 9-22 selections)* (28 Hours)
4. Dharmaraja Adhvarīndra: *Vedāntaparibhāṣā(Viaṣayapariccheda)*
5. Praśastapāda : *Padārthadharmasaṃgraha*(six *padārtha*-s Selections) (18 Hours)

Phil/Th/1S/CC/104 (Core Course) - Western Metaphysics	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

- (i) Metaphysics: Traditional and Contemporary (17 Hours)
- (ii) Essentialism and the Notion of Possible Worlds (20 Hours)
- (iii) Substance: The Aristotelian Conception, Basic Particulars, Ryle on Mind-Body Dualism (25 Hours)
- (iv) Self-Knowledge and Self-Identity: Memory Criterion, Body Criterion; Primitiveness of the Concept of Person (22 Hours)

Recommended Texts:

1. Aristotle: *Metaphysics*, Book Zeta
2. D.W. Hamlyn : *Metaphysics*, Cambridge University Press, 1984
3. P.F. Strawson: *Individuals: An Essay in Descriptive Metaphysics*, Methuen, 1957
4. B.A. Brody: *Identity and Essence*, Princeton University Press, 1980
5. Gilbert Ryle: *The Concept of Mind*, Penguin Books, 1973

References:

1. Sydney Shoemaker : Self-Knowledge and Self-Identity
2. E. J. Lowe: 'Substance', *An Encyclopaedia of Philosophy* (ed. G.H.R. Parkinson), Routledge, 1996
3. Michael J. Loux: *Metaphysics: A Contemporary Introduction*, Routledge, 2006

Phil/Th/1S/CC/105 (Core Course)- Western Logic	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Topics:

1. 1st Order Predicate Logic: multiple General Proposition, Relations, Identity, definite description, Problem of Induction

Recommended Texts:

1. M. Copi : *Symbolic Logic* (5th edition), Chapters 3 and 4) Prentice Hall of India, 1998
2. Richard Jeffrey: *Formal Logic : Its Scope and Limits* (1st edition), Tata McGraw-Hill, 1967
3. G. H. Von Wright : *The Logical Problems of Induction*

COURSE - M.A.
SEMISTER-II

Phil/Th/2S/CC/201 (Core Course) - Indian Logic	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Texts& Topics:

1. Dharmakīrti : *Nyāyabindu* with Dharmottara :
yāyabindutīkā[*svārthānumānapariccheda*(Selections)] (32 Hours)
2. Gautama : *Nyāyasūtra*, with Vyāsa : *Nyāyasūtrabhāṣya*[(*anumāna, nyāya, tarka, nirnaya, siddhānta and kathā*)*adhyāya*-I (Selection)] (32 Hours)
3. Īśvarakṛṣṇa: *Sāṃkhyakārikā* with *Yuktidīpikā*[*anumāna*(Selections) with *daśāvayavīnyāya*] (20 Hours)

Additional References:

4. *Nyayabindu* Bengali Tr. By Satyajyoti Chakraborti,
5. *Nyayabindu* Bengali Tr by Sanjit Sadhu Khan, Sadesh, 2006
6. M. K. Gangapadhyaya, *Engtr of Nyayabindu with Binitadeva'stika*, India Past and Present, 1971
7. Phani Bhusan Tarkabagish: *Nyaya Darsan*, W B State Book Board
8. Narayan Chandra Goswami: *Sankhyakarika O SankhyatattvaKaumudi*
9. Rajat Bhattacharya : *Sāṃkhyakārikā O Sāṃkhyatattvakumudī*

Phil/Th/2S/CC/202 (Core Course) - Western Ethics	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Topics:

- (i) Nature and Types of Ethics (2 Hours)
- (ii) Normative Ethics (30 Hours)
- (iii) Virtue Ethics (7 Hours)
- (iv) Metaethics: Cognitivism: Naturalism and Intuitionism; Non-cognitivism: Emotivism and Prescriptivism;
Descriptivism (30 Hours)
- (v) Applied Ethics: Notion and Methodology, Life and Death Issues (Euthanasia and Abortion), Environmental Ethics: Definition and Concerns (15 Hours)

Recommended Texts:

1. Aristotle: *Nicomachean Ethics* (ed. David Ross), Oxford University Press
2. Kant: *Groundwork of Metaphysics of Morals*, Macmillan
3. J. S. Mill: 'Utilitarianism', *Collected Works of J. S. Mill*, Vol. X, University of Toronto Press
4. W. D. Hudson: *Modern Moral Philosophy*, Macmillan
5. Peter Singer: *Practical Ethics*, Cambridge University Press
6. David S. Olderberg: *Applied Ethics: A Non-Consequential Approach*, Blackwell

References:

1. Tom L. Beauchamp: "The Nature of Applied Ethics", *A Companion to Applied Ethics* (eds. R.G. Frey & C.H. Wellman), Blackwell
2. Robert Elliot (ed.): *Environmental Ethics*, Oxford University Press
3. Alasdair MacIntyre: "After Virtue", *A Historical Introduction to Moral Philosophy* (ed. Michael F. Wagner), PrenticeHall

Phil/Th/2S/CC/203 (Core Course) - Indian Ethics	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Texts/Topics:

1. *Śrīmadbhagavadgītā*[with *Guḍhārthadīpikā*](Chapters II & III) (22 Hours)
2. Patañjali : *Yogasūtra* with Vyāsa : *Yogasūtrabhāṣya(yamaandniyama)* (22 Hours)
3. LaugakṣiBhāskara : *Arthasaṁgraha(dharma, bhāvanā, vidhi and its varieties, arthavāda)* (20 Hours)
4. Buddhist *pancasīla, aṣṭāṅgamārga and brahmavihāra*(20 Hours)

Reference:

5. B. K. Matilal : *Ethics and Epics*
6. B. K. Matilal : *Niti, Yukti O Dharma* (in Bengali), Ananda Publisher
7. Buddhaghosa, *Visuddhimagga*; Eng. Tr. BhikkhuNanamoli, *The Path of Purification*
8. Purnanana, VinayacharyaBangshadipaetc, (in Bengali tr.) *Visuddhimarga O Baudhdhasadhana*
9. Peter Harvey, *Buddhist Ethics*
10. HammalawaSaddhatissa, *Buddhist Ethics*

Recommended Topics:

- 1 Nature of Religious Experience -- Nature of God (Judaic Christian)
2. Implications of religious pluralism : Theories of Religious Pluralism (Kantian, Wittgensteinian and Vedantic Models) - Universal Religion (Vivekananda) --- Interreligious Dialogue-
3. Issues that concern the modern mind regarding religions in a cross cultural perspective: Religious and secular Morality.
4. Grounds for disbelief in creator God (Problem of Evils, Buddha and Jaina anti-theistic Arguments only)

Recommended Texts:

Joachim Wach, *The Comparative Study of Religion*

N. Smart : *The Religious Experience of Mankind*

John Hick: *Philosophy of Religion*, Prentice Hall, Delhi

John Hick, *An Interpretation of Religion*, Mac Millan, 1989

Prabal Kumar Sen: Anti-theistic Arguments in Indian Philosophy included in *Essays in Indian Philosophy*, ed.

Sukharanjan Saha , Allied Publishers in collaboration with Jadavpur University , Kolkata 1997, pp 145-169.

Swami Vivekananda: *A Study of Religion*, Advaita Ashrama Publication

P. Nowell Smith, "Morality Religious And Secular" & H. J. McCloskey, "God and Evil" & W. T. Stace, "The Teachings of the Mystics" in B. A. Brody (ed.) *Readings in the Philosophy of Religion: An Analytic Approach*, New Jersey, Englewood Cliffs, Prentice Hall, 1974.

Joseph T O' Connell (ed), *Organizational and Institutional Aspects of Indian Religious Movements*, Shimla, IAS, 1999

T. S. Rukmani, *Religious Consciousness and Life World*, IAS, 1988

Additional References:

John Hick, *Problems of Religious Pluralism*, Mcmillan, 1995

God Has Many Names, Mcmillan, 1982

Arguments for the Existence of God, Mcmillan, 1970

R. Dawkins, "God's Utility Function" in E. Stump and M. J. Murray (eds.) *Philosophy of Religion*, USA, Blackwell, 1999.

E. Stump and M. J. Murray (eds.) *Philosophy of Religion*, USA, Blackwell, 1999.

B. A. Brody (ed.) *Readings in the Philosophy of Religion: An Analytic Approach*, New Jersey, Englewood Cliffs, Prentice Hall, 1974.

William James: Varieties of Religious Experience

Alvin Plantinga, God, Freedom and Evil

Plantinga, "Is Naturalism Irrational?" in E. Stump and M. J. Murray (eds.) Philosophy of Religion, USA, Blackwell, 1999.

Yujin Nagasawa, The Existence of God

Udayana: Nyayakusumanjali (5th stabak, BengTrSrimohan Bhattacharya), West Bengal State Book Board.

Kalikrishna Bandyopadhyay: Nyaya-Tattva-Parikrama, Papirus, Kolkata

Batakrishna Ghosh, Vijnanavada (for Antitheistic Arguments in Indian Philosophy)

M. Bryant, Darrol & Frank Flinn (ed), *Interreligious Dialogue*, International Religious Foundation, New Era Book, New York, 1989

Phil/Th/2S/CC/205 (Core Course)	Modern	Indian	# of Credits - 5	Marks - 50
Philosophy -				

Recommended Topics:

- i) Sri Aurobindo : *The Human Cycle*
- ii) Rabindranath Tagore: *The Religion of Man*
- iii) M. K. Gandhi : *Ahimsā, Swaraj and Satyāgraha*
- iv) K. C. Bhattacharya : Grades of Theoretic Consciousness / Swaraj in Ideas

Recommended Texts (Selections from):

- 1. Sri Aurobindo : *The Human Cycle*
- 2. Rabindranath Tagore: *The Religion of Man*, New Delhi, Rupa, 2005
- 3. M. K. Gandhi : *The Hind Swaraj*, Ahmedabad, Navajivan Press, 2001
- 4. K. C. Bhattacharya : *The Concept of Philosophy* (in *Studies in Philosophy* ed. By Gopinath Bhattacharya/ *Swaraj in Ideas* (*Indian Philosophical Quarterly*,4/1984)
- 5. Kalyan Kumar Bagchi, *The Philosophy of Krishna Chandra Bhattacharya*, University of Calcutta, 2013
- 6. B.K. Lal, *Contemporary Indian Philosophy*, MLBD

COURSE: M.A.

SEMISTER-III

Phil/Th/3S/CC/301 (Core Course) - Aesthetics : Indian and Western	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

(A) Western Aesthetics:

Recommended Topics:

1. Nature and Problems of Aesthetics; Definitions of Art – Plato, Croce, Collingwood, Tolstoy, Clive Bell and Roger Fry, Susanne K. Langer
2. Approaches to Aesthetics: Concepts of Art and Beauty; Kantian Approach –Experience of Beauty as “Disinterested Satisfaction” and , Analytic Approach – Art as an “Open textured concept”, “Family Resemblances” among the arts, Phenomenological Approach – Roman Ingarden on work of art as a “Schema”; Art as “Meta-criticism” (M.C. Beardsley); The Institutional Theory of Art (G. Dickie)
3. The Creative Process; Art and Feeling; Art and Expression; Art and Form – “Significant Form” (C. Bell); “Forms of Feeling” (Susanne K. Langer); Art and Imagination.
4. Response to Art: I. Kant, Tolstoy, E. Bullough, G. Santayana
5. Art and Criticism: “Intentional Fallacy” (Wimsatt and Beardsley); Aesthetic Terms (Frank Sibley)

Recommended Texts:

1. M.Rader (ed.) : *A Modern Book of Aesthetics (An Anthology)* Fifth Edition ., Holt, Rinehart & amp; Winston, 1979
2. Oswald Handling (ed.) : *Philosophical Aesthetics : An Introduction*, Blackwell, 1993
1. Feagin and Maynard (ed.) : *Aesthetics*, OÙP 1997
3. Harold Osborne (ed.) : *Aesthetics*, OÙP 1978
4. J. Margolis : *Art and Philosophy : Conceptual Issues in Aesthetics*, Humanities Press, 1976
5. M. C. Beardsley : *Aesthetics: Problems in the Philosophy of criticism*, Harcourt, Brace and World, 1958

References:

1. Susanne Langer, *Feeling and Form* , Routledge and Kegan Paul, 1953
2. Anne Shephard: *Aesthetics: An introduction to the Philosophy of Art*, Oxford University Press, 1987

3. M.C. Beardsley, *Aesthetics: from Classical Greece to the Present- A Short History*. University of Alabama Press, 1966
4. Dabney Townsend, *An Introduction to Aesthetics*, Blackwell 1997
5. M.M.Eaton, *Basic Issues in Aesthetics*, Wadsworth Pubs. California 1988
6. P. Kivy, *Philosophies in Art: An Essay in Differences*, CUP 1997
7. Rànjàn K. Ğhòsh. *Concepts and Presuppositions in Aesthetics*. Ajanta Publishers. Delhi 1987
8. Colin Lyas. *Aesthetics*, Routledge, 1997
9. R.A.Sharpe, *Contemporary Aesthetics : A Philosophical Analysis*, St Martin& 39;s Press, 1983
10. Peter Kivy, *Speaking of Art*, MartinusNijhoff, The Hague,1973

(B) Indian Aesthetics:

Recommended Topics:

1. The Theory of Rasa: Bharata's *Rasasūtra (Nāṭyaśāstra)*, Historical Development (Lollata, śaṅkuka, Bhaṭṭanāyaka, Abhinavagupta); Nature of *rasa* as *alaukika*; kinds of *rasa* and their *sthāyībhāvas*, analysis thereof.
2. Concept of "*Sadharanīkaraṇa*"; The Theory of *Dhvani (Dhanvyāloka)* of Anandavardhana; Abhinavagupta on *Dhvani* and *Rasa* (Locana)
3. Modern Interpretations of the Theory of *Rasa*: By Coomaraswamy or By K.C. Bhattacharyya
4. Aesthetics of Rabindranath Tagore; the Concept of "Superfluous"; Art as the response "of man's creative soul to the call of the Real"; Tagore on Freedom and Creativity.

Recommended Texts:

1. The *Dhvanyāloka* of Ānandavardhana with *Locana* commentary by Abhinavagupta
2. M.M.Ghose, (Tr) *Natyasastra*, The Asiatic Society. Calcutta, (Chap VI), 1961
3. R. Gnoí, *The Aesthetic Experience According to Abhinavagupta*, Chowkhamba Series, 1970
4. M. Hiriyanna, *Indian Aesthetics* , Reprinted in (Roy W Perrett, Theory of Value, Garland Publishing Inc.2000
5. K C Bhattacharya, *The Concept of Rasa*, in (Ed) G.Bhattacharya, *Studies in Philosophy*, MLBD, 1983
6. (Ed) P. Neogy, *Rabindranath Tagore on Art and Aesthetics*, Orient Longmans, New Delhi 1961
7. M.M.Sharma, *The Dhvani Theory in Sanskrit*, Chowkhamba, Varanasi 1968
8. Surendranath Dasgupta, *PrācīnaBhāratīyaCitrakalā*, Chirayata Prakasan, 1412 Bangabda, (1942)
9. Sudhir Kumar Nandi, *Studies in Modern Indian Aesthetics*, IAS, Shimla 1975

References:

1. Rabindranath Tagore, *The Religion of Man*, Harper Collins, India. 1988
2. Sri Aurobindo Ghose, *The Foundations of Indian Culture*, Pondicherry 1995
3. (Ed) V.M.Kulkarni, *Some Aspects of Rasa Theory*, B.L.Institute of Indology, 1986
4. A.K. Coomaraswamy, *The Dance of Shiva*, (Reprint) Delhi 1991
5. K.C. Pandey, *Comparative Aesthetics* (Vol I) Chowkhamba Sanskrit Series, Varanasi, 1971
6. V.M.Kulkarni, *Outline of Abhinavagupta's Aesthetics*, Saraswati PustakBhàndàr, Allahabad, 1998
7. Sisir Kumar Das, *Rabindranath Tagore*, Sahitya Akademi, 1994
8. N.Balasubramania, (Tr) *Indian Poetics*, Sahitya Akademi, 2001
9. S. S.Barlingay, *A Modern Introduction to Indian Aesthetic Theory*, D. K Print world, 2007
10. T.P. Ramachandran, *The Indian Philosophy of Beauty*, Part I & II RIASP University of Madras, 1979
11. G. Vijayavardhana, *Outlines of Sanskrit Poetics*, Chowkhamba Series, 1970
12. Ranjan K Ghosh, *Great Indian Thinkers on Art Creativity, Aesthetic Communication and Freedom*, Sundeep Prakashan, Delhi, 2006.

Phil/Th/3S/CC/302 (Core Course) - Indian Philosophy of Language	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Texts & Topics:

1. Viśvanātha : *Bhāṣāpariccheda* with *Siddhāntamuktāvalī* (*Śabdakhaṇḍa*) (28 classes)
2. Bharatṛari, *Vākyapadīyam*, *Brahma Kāṇḍa* I, K.A. Subramaniya Iyer (Tr), Motilal Banarsidass (28 classes)
3. *Ratnakīrti: Apohasiddhi*, D. Sharma (Tr.), *The Differentiation Theory of Meaning in Indian Logic*, Mouton, 1969 (28 classes)

Suggested readings :

1. Piyali Palit, *Basic Principles of Indian Philosophy of Language*, Munsiram Manoharlal, 2003

Phil/Th/3S/CC/303 (Core Course) - Western Philosophy of Language	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Suggested Topics:

- (i) **Issues and Problems:** Proper Names, Definite Descriptions, Sense and Reference; Concepts and Objects; Negative Existentials, Performative-Constatative, Speech Acts. (42 Hours)

(ii) **Wittgenstein:** Language and Reality, Facts and Objects, Names and Propositions, the Picture Theory, Rejection of the Picture-model, Philosophy and Language, Meaning and Use, Forms of Life. (42 Hours)

Suggested Readings:

1. A. P. Martinich (ed.) *The Philosophy of Language*, Oxford University Press, 1985
2. John R. Searle (ed.): *The Philosophy of Language*, Oxford University Press, 1971
3. B. Russell : *Logic and Knowledge*, R.C. Marsh (ed.), Allen and Unwin, 1956
4. J. L. Austin: *Philosophical Papers* (eds. G.T. Warnock and J.O Urmson) Oxford University Press, 1979
5. L. Wittgenstein: *Tractatus Logico-Philosophicus*, (trans.) D.F. Pears and B.F. McGuiness, Routledge & Kegan Paul, 1961
6. L. Wittgenstein: *Philosophical Investigations* (tran.) G.E.M. Anscombe, Basil Blackwell, 1953

References:

1. Michael Beaney (ed.): *The Frege Reader*, Blackwell, 1997
2. B. Russell : *Introduction to Mathematical Philosophy*, Allen and Unwin, 1919
3. G. Pitcher: *The Philosophy of Wittgenstein*, Prentice-Hall, 1985
4. J. L. Austin: *How to Do Things with Words*, (eds. G.T. Warnock and J.O Urmson) , Oxford University Press, 1980
5. Kamala Bandyopadhyay: *Austin’s Philosophy of Language*, Granthanilay, Kolkata
6. John Hospers, *An Introduction to Philosophical Analysis*

Phil/Th/3S/CE/304V- (Core Elective) – Advaita Metaphysics (Group – A) & Dvaitādvaita and Dvaita Metaphysics (Group – B)	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Advaita Metaphysics (Group – A):

Recommended Texts& Topics:

1. Bādarāyana : *Brahmasūtra*with *Śāṅkarabhāṣya*(*Catuḥsūtrī*)

Dvaitādvaita and Dvaita Metaphysics (Group – B):

Recommended Texts& Topics:

1. Bādarāyana : *Brahmasūtra*with *Vedāntapārijātasaurabha* (Selections) (42 Hours)

2. Bādarāyana : *Brahmasūtra* with *Purṇaprajñābhāṣya* (Selections) (42 Hour)

Phil/Th/3S/CE/304S (Core Elective) Classical Sāṃkhya-I – (Group – A) & Classical Sāṃkhya-II (Group – B)	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Classical Sāṃkhya-I (Group – A):

Recommended Texts & Topics:

1. Īśvarakṛṣṇa: *Sāṃkhyakārikā* with *Sāṃkhyatattvakaumudī* of VācaspatiMiśra (excluding *kārikā*-Nos. 1-3 and 9-22) (84 Hours)

Classical Sāṃkhya-II (Group – B):

Recommended Texts & Topics:

1. Īśvarakṛṣṇa: *Sāṃkhyakārikā* with *Yuktidīpikā* (Selections from *kārikā*-1 to *kārikā*-22) (84 Hours)

Phil/Th/3S/CE/304E – (Core Elective) – Biomedical Issues in Western Applied Ethics (Group – A) & Socio-Political Issues in Western Applied Ethics (Group – B)	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Biomedical Issues in Western Applied Ethics (Group – A):

Recommended Topics:

- i) Historical development, Definition and Scope, Mid-level Principles, & Theories of Biomedical Ethics (5 Hours)
- ii) Patient-Doctor Relationship [Informed Consent, Therapeutic Privilege, The Rule of Confidentiality] (15 Hours)
- iii) Medical Research on Humans [Nuremberg Code, Design of Clinical Trials, Equipoise, Randomization and Placebos, Problems with Consent, Vulnerable Populations] (14 Hours)
- iv) Reproductive Rights and Technologies [Abortion, Surrogate Parenthood, Sex Selection and Female Feticide, Cloning] (15 Hours)
- v) Genetic Testing and Screening, Gene Therapy, Genetic Enhancement, Eugenics (14 Hours)
- vi) Euthanasia and Physician-Assisted Suicide (8 Hours)

- vii) Allocating Scarce Medical Resources: Quality-Adjusted Life-Years, Age-Based Rationing, Organ Transplantation (8Hours)
- viii) Biomedical Ethics in Ancient India (5 Hours)

Recommended Texts:

1. Walter Glannon: *Biomedical Ethics*, Oxford University Press, 2005
2. *Charaka-samhitā*, ed. Brajendra Chandra Nag, Nabapatra Prakashan, Kolkata (selections)
3. *Medical Ethics: Principles and Problems*, Lambert Academic Publishers, 2013

Socio-Political Issues in Western Applied Ethics (Group – B):

Recommended Topics:

- i) Meaning and Basis of Equality, Equality and Genetic Diversity, Racism and Equality, Casteism and Equality, Affirmative Action, Equality and Disability (33 Hours)
- ii) Ethics of Terror and War (17 Hours)
- iii) Feminist Ethics (17 Hours)
- iv) Media Ethics: Definition, Concerns, Freedom and Responsibility, Quality, Neutrality and Objectivity (17 Hours)

Recommended Texts:

1. Peter Singer: *Practical Ethics* (Chapter-2), Cambridge University Press, 2000
2. B.R. Ambedkar: "Annihilation of Caste", *The Essential Writings of B.R. Ambedkar* (ed. V. Rodrigues), Oxford Univ. Press
3. Haig Khatchadourian: "Terrorism and Morality", *Applied Philosophy: Morals and Metaphysics in Contemporary Debates* (eds. Brenda Almond & Donald Hill), Routledge, 1992
4. Judith Wagner De Cew: 'Codes of Warfare', *Encyclopaedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. IV
5. Rosemarie Tong: "Feminist Ethics", *Encyclopaedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. II and *Stanford Encyclopaedia of Philosophy* (internet edition), <http://plato.stanford.edu/entries/feminism-ethics>
6. Judith Lichtenberg: "Media Ethics", *A Companion to Applied Ethics*, (eds. R.G. Frey & C.H. Wellman), Blackwell

7. Andrew Belsey and Ruth Chadwick(eds.) *Ethical Issues in Journalism and the Media*, Routledge, 1992
8. Maria Mies & Bandana Shiva, *Eco-feminism*, Rawat Pub, 1993
9. David Kronlid, *Ecofeminism and Environmental Ethics*, Uppala, 2003
10. Shefali Moitra, *Naitikata O Narivad* (in Bengali), New Age, 2003
11. Shefali Moitra, *Feminist Thought: Andro-centrism, Communication and Objectivity*, Munshiram Manoharlal, 2002

Phil/Th/3S/CE/304L – Core Elective – Philosophy of Logic (Group – A) & Deductive Systems (Group – B)	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Philosophy of Logic (Group – A):

Recommended Topics:

1. Philosophical Logic

Recommended Texts:

1. Quine: ‘*On what there is*’ in *From a Logical point of View*
2. D. F. Pears: ‘*Is existence a predicate*’ in P.F. Strawson (ed.) *Philosophical Logic*, Oxford University Press, 1967
3. P. K. Sen: ‘*Variables and Quantification*’ in *Logic, Induction and Ontology: Essays in Philosophical Analysis*, Macmillan

Recommended Topics:

1. Meaning of Logical constants ; Existence and Predication

Recommended Texts:

1. P.F. Strawson, (ed.) *Philosophical Logic*, Oxford University Press, 1977

Reference:

1. I. Kant, *Critique of Pure Reason*, tr. N. K. Smith, Macmillan, 1963
2. G. Frege, *The Foundations of Arithmetic*, (tr.) by J. L. Austin, Blackwell, Oxford, 1953
3. P. Suppes, *Introduction to Logic*, East-West Press, 2010

Deductive Systems (Group – B):

Recommended Topics:

1. PM System
2. Propositional Modal System : K T, S4 and S5

Recommended Texts:

1. Hughes and Cresswell: *A new Introduction to Modal Logic*, Routledge, 1996

Phil/Th/3S/CE/304N- Core Elective- Prācīna Nyāya-I – (Group – A) & Prācīna Nyāya-II (Group – B)	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Prācīna Nyāya-I – (Group – A):**Recommended Texts& Topics:**

1. Gotama : *Nyāyasūtra* with *Vātsyāyanabhāṣya*[*adhyāya*-I (Selections)]

Prācīna Nyāya-II (Group – B):**Recommended Texts& Topics:**

1. Udayana : *Nyāyakusumāñjali*(1ststavaka)

Phil/Th/3S/CE/304B- Core Elective – Buddhist Philosophy-I – (Group – A) & Buddhist Philosophy-II (Group – B)	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Buddhist Philosophy-I – (Group – A):**Recommended Topics:**

1. Nagarjuna: *Mūlamadhymakakārikā* (Topics : *pratyaya-parīkṣā* , *Svabhavaparīkṣhā* , & *Nirvāṇa – Parīkṣā*)

Recommended Texts:

1. David J Kalupahana, *Philosophy of Middle Way (Eng. Tr. Of Mulamadhyamakakarika)*, 6th Ed, 2015
2. Kenneth K Inada, Eng. Tr. Of *Mulamadhyamakakarika*, Satguru Pub, 1993.
3. HerambaChattopadhyay, Bengali Tr. Of *Mulamadhyamakakarika*
4. T R V Murti, *The Central Philosophy of Buddhism*, George Allen &Unwin, London, 1960
5. Th Stecherbatsky, *The Buddhist Conception of Nirvana*

6. Cesare, *Candrakirti*, MLBD, 1988
7. Jaidev Singh, *An Introduction to Madhyamaka Philosophy*

Buddhist Philosophy-II (Group – B):

Recommended Topics:

1. Nagarjuna: *Vigrahavyavartanī*; Topics: Criticism of śūnya, No thesis Argument (Nāsti ca mama pratijñā), Critique of Pramana, On Morality
2. *Dhammapada*: (Topics Ch 1,2,3,4,24,26)

Recommended Texts:

1. KamaleswarBhattacharjee, *The Dialectical Method of Nagarjuna* (EngTr of *Vigrahavyavartani*)
2. Dilipkumar Mohanta, *Madhyamaka Darsaner Rupa Rekha O savritti Vigraha-vyavartani*, (Bengali tr), Mahabodhi Book Agency, 2015, (2006)
3. S. Radhakrishnan, *The Dhammapada*
4. *Dhammapada* (Bengali tr) ed. Ranabrata Sen, Haraf Pub, Calcutta
5. *Dhammapada*(Bengali tr) by Charu Chandra Basu, Mahabodhi Book Agency
6. *Dhammapada* (Bengali tr.) by Bhikku Shilabhadra, Mahabodhi Book Agency

Additional References:

7. T R V Murti, *The Central Philosophy of Buddhism*, George Allen & Unwin, London, 1960
8. Cesare, *Candrakirti*, MLBD, 1988
9. Thomas E. Wood, *Nagarjunian Disputations*, Satguru pub, Delhi, 1995
10. Nalinaksha Dutta, *Mahayana Buddhism*, Firma K L M Ltd, Calcutta, 1976

Phil/Th/3S/CE/304R- Core Elective – Comparative Religion-I – (Group – A) & Comparative Religion-II (Group – B)	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Comparative Religion-I – (Group – A):

Recommended Topics:

Fundamentals of living Faiths:
Semitic Religions (Basics of Zoroastrianism, Judaism, Christianity & Islam)

Recommended Texts:

1. Joachim Wach, *The Comparative Study of Religion*

2. P.B. Chatterjee's *Studies in Comparative Religion* (selections);

Additional Reference:

3. Haridas Bhattacharya's "*Fundamentals of Living Faith*" Calcutta University Publication.

4. Kedar Nath Tiwari, *Comparative Religion*, Motilal Banarsidass, 1997 .

5. N. Smart : *The Religious Experience of Mankind*

6. Ali, Abdullah Yusuf (trans.), *The Meaning of the Holy Quran*, Amana, 1999.

7. Schimmel, Annemarie, *Mystical Dimensions of Islam*, UNC Press, 1975

8. Karamustafa, Ahmet, *Sufism: The Formative Period*, University of California Press, 2007

9. Farooqi, N.R., "Some Aspects of Classical Sufism", *Islamic Culture*, 76, 2002, 1-32.

10 Chittick, William, *Sufism: A Short Introduction*, Oneworld, 2000

11 Cant Well Smith, *Meaning and End of Islam*

Comparative Religion-II (Group – B):

Recommended Topics:

Fundamentals of Living Faith: Non-Semitic Religions (Basics of Hinduism, Buddhism, Jainism & Shikhism)

Recommended Texts:

1. P.B. Chatterjee's *Studies in Comparative Religion* (selections);

2. Haridas Bhattacharya's, *Fundamentals of Living Faith*, Calcutta University Publication.

3. Nath Tiwari, *Comparative Religion*, Motilal Banarsidass, 1997.

4. N. Smart : *The Religious Experience of Mankind*

5. Gavin Flood, *An Introduction to Hinduism*

6. Walpola Sri Rahula, *What the Buddha Taught*, Gordon Fraser, London, 1978 (1959)

7. SukomalChoudhury, *GautamBuddher Dharma O Darsan*, (in Bengali), Mahabodhi Book Agency, 1997

8. Acharya Mahapragya, *Anekanta: Philosophy of Co-existence*, Jain Visva-bharati, 2010

9. *Dasavaikalikasutra*

10. Joseph T O' Connell (ed), *Organizational and Institutional Aspects*

11. Haraprasad Shastri, *Bauddhadharma*, Karuna Prakashani, Kolkata, 2002

12. Satyendranath Thakur, *Bauddhadharma*

13. Sri Puranchand Shyamsukha, *Bhagavan Mahavra O Jainadharma*, Jain Bhavan, Kolkata, 1402 Bangabda.

14. T. S. Rukmani, *Religious Consciousness and Life World*, IAS, 1988

Optional Electives: The following courses will be offered to the students of the other departments: Phil/Th/3S/OE/305 & Phil/Th/3S/OE/306

Phil/Th/3S/OE/305- Optional Elective – Group A - Metaphysics (Indian & Western) & Group B – Epistemology (Indian & Western)	# of Credits - 4	Marks - 50
--	-------------------------	-------------------

Section - I

Metaphysics: (Indian & Western)

1. Concept of *Padārtha* - *Vaiśeṣika* System
2. Appearance and Reality – Views of Bradley and Russell

Suggested Readings:

- (i) Praśastapāda: *Padārthadharmasaṃgraha*
- (ii) F.H. Bradley: *Appearance and Reality*
- (iii) Bertrand Russell: *The Problems of Philosophy*

Section II

Epistemology: (Indian & Western)

1. Concept of *Pramā* and *Pramāṇa* *Pramāṇavyavasthā*,
2. Definition and concept of knowledge, Gettier problem

Suggested Readings:

- (i) Gautama: *Nyāyasūtra* with *Vātsāyana Bhāṣya*
- (ii) J. Ayer: *The Problem of Knowledge*, Penguin Books
- (iii) R.M.Chisholm: *The Theory of Knowledge*, Prentice Hall

Logic:

1. Definition of argument, Deductive and inductive argument
2. Different forms of fallacies

Suggested Readings:

(i) M.Copi: *Symbolic Logic* (5th edition) Prentice Hall of India, 1998

Phil/Th/3S/OE/306- Optional Elective – Group A – Philosophical Classics, Group B – Social and Political Philosophy & Philosophy of Mind	# of Credits - 4	Marks - 50
--	-------------------------	-------------------

Section -I

Philosophical Classics: (Any two):

1. Plato's Republic
2. An Enquiry Concerning Human Understanding- David Hume
3. Philosophy of Religion – John Hick
4. Applied Ethics – Peter Singer
5. *Kaṭhōpaniṣad*
6. *Bhagavad Gītā*
7. *Siddhānta Bindu*

Section -II

Social and Political Philosophy:

1. Marx: Critique of Hegel's Idealism, Historical Materialism, Bourgeois and Proletariat, Theory of alienation, Surplus value
2. Gandhi's views on *swarāj*, *sarvodaya*, *panchāyat rāj*, *satyāgaha*, *ahimsā*, statelessness, trusteeship etc.

Suggested Readings:

1. K. Marx & F. Engels, *Communist Manifesto*, with explanatory notes by David National Book Agency Pvt. Ltd. Kolkata, 2011 Riazonov.
2. M. K. Gandhi, *Hind Swaraj*

Philosophy of Mind:

1. Mind-body problem: A historical tour from the classical Greek period to the modern times

2. Different theories related to the mind-body problem

Suggested Readings:

1. Ian Ravenscroft. *Philosophy of Mind: A Beginner's Guide*, Oxford University Press, 2005.
2. Susan Blackmore, *Conversations on Consciousness*, Oxford University Press, 2005.

**COURSE: M.A.
SEMISTER-IV**

Phil/Th/4S/CC/401 – Core Course - Philosophy of Law -	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

I. Legal Philosophy (Legal Theories)

- A. Natural Law Theories
- B. Historical School of Legal Thought
- C. Analytical Positivism (Austin to H. L. A. Hart)
- D. Sociological School of Legal Thought
- E. Realistic School of Legal Thought
- F. Feminist Jurisprudence of Law

II. Philosophical Foundations of Human Rights Law:

- A. Definition and Nature of Human Rights
- B. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period
- C. The Idea of Natural Law and Natural Rights: Thomas Hobbes, John Locke and Thomas Paine.
- D. The Natural Rights Tradition: Some Reactions from Jeremy Bentham, Edmund Burke and Thomas Paine
- E. Developments of International and Indian Human Rights Law.
- F. Theories of Human Rights Law
 - (i) Theories Based on Natural Rights (A Search for Basic Human Good)
 - (ii) Theory Based on Equality of Respect and Concern (Integrating Liberty and Equality)
 - (iii) Theories Based on Human Dignity (A Search for Interdependent Values)
 - (iv) John Rawls's Theory of Justice and Its Application to Human Rights Law
 - (v) Amartya Sen's Theory of Human Rights

III. Philosophy of Procedural Law:

- A. Relation Between Procedural Law and Substantive Law and Their Importance
- B. Object, Scope and Application of Procedural Law

IV. Philosophy of the Constitution of India:

- A. The Preamble
- B. Fundamental Rights and Fundamental Duties
- C. Reading Directive Principles Over Fundamental Rights

Recommended Texts:

1. Durga Das Basu, *Introduction to the Constitution of India* (LexisNexis, 2016)
2. Jatindra Kumar Das, *Human Rights Law and Practice* (PHI Learning, 2016)
3. Mahendra P. Singh, V. N. Shukla's *Constitution of India* (Eastern Book Company, 2016)
4. Justice Ruma Pal, M. P. Jain' *Indian Constitutional Law* (LexisNexis, 2016)
5. Patrick Hayden (ed.): *The Philosophy of Human rights*, Paragon House, St. Paul, First Edition, 2001.
6. Morton E. Winston (ed.): *The Philosophy of Human Rights*, Wards worth Publishing Co. Belmont, California, 1989.
7. Jeremy Waldron (ed.): *Theories of rights*, Oxford University Press, Oxford, 1984
8. Benulal Dhar: *The Philosophical Understanding of Human Rights*, D. K. Print-world, New Delhi, 2013.

References:

9. Freeman, Lloyd's *Introduction to Jurisprudence* (Sweet and Maxwell, 2014)
10. J.K. Das, "Rethinking Theoretical Foundations of the Code of Civil Procedure: Prospect and Retrospect" 53,*Journal of the Indian Law Institute*, Indian Law Institute, New Delhi (2011) pp. 1–31.
11. B. N. Mani Tripathi, *Jurisprudence: The Legal Theory* (Allahabad Law Agency, 2016)
12. Jatindra Kumar Das, *Code of Civil Procedure* (PHI Learning, 2014)
13. S. N. Dhayani, *Jurisprudence and Indian Legal Theory* (Central Law Agency, 2013)
14. Carl Wellman: *The Moral Dimensions of Human Rights*, Oxford University Press, Oxford, 2011.
15. Benulal Dhar, *Manvadhikar Ki Ebong Kena* (pragati Prakashak, Kolkata, 2016)

Phil/Th/4S/CC/402- Core Course – Continental & Post Modern Philosophy	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

1. **Phenomenology:** Development of Husserl’s Phenomenology, Reduction, Essential Intuition, Intentionality, Solipsism and Inter-subjectivity, The Life-World (28 Hours)
2. **Existentialism:** Sartre’s Existentialism, Nothingness, Being-for-itself *vis-à-vis* Being-in-itself, Freedom and Responsibility, Bad faith (25 Hours)
3. **Hermeneutics:** Basic Notions: The Idea of Text, Explanation and Interpretation, Criteria of Acceptability of Interpretation; Heidegger's Hermeneutics of Being and *Dasein* (31 Hours)

Recommended Texts:

1. Martin Heidegger: *Being and Time* (trans. J. Macquarrie & E. Robinson), Harper and Row Publishers.
2. Jean-Paul Sartre: *Being and Nothingness*, Philosophical Library.
3. J. N. Mohanty & W. R. Mckenna (eds): *Husserl’s Phenomenology : A Text Book*, University Press of America.
4. Dermot Moran: *Introduction to Phenomenology*, Routledge.
5. Debabrata Sinha: *Phenomenology and Existentialism: An Introduction*, Papyrus.
6. Krishna Roy: *Hermeneutics: East and West*, Allied Publishers (in collaboration with Jadavpur University).

Phil/Th/4S/CE/403V- Core Elective- Advaita Epistemology	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Texts & Topics:

1. Dharmarāja: *Vedāntaparibhāṣā (pratyakṣa-paricchedaḥ)* (84 Hours)

Phil/Th/4S/CE/404V- Core Elective- Viśiṣṭādvaita Metaphysics	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Texts & Topics:

1. Bādarāyana : *Brahmasūtra* with *Śrībhāṣya* (1st sūtra)

Phil/Th/4S/CE/403S - Core Elective -Later Sāmkhya	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Texts& Topics:

1. *Sāmkhyapravacanasūtra* with *Sāmkhyapravacanabhāṣya of Vijñānabhikṣu* (Selections from *adhyāya* I and *adhyāya* II) (84 Hours)

Phil/Th/4S/CE/404S- Core Elective- Pātañjala Yoga	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Texts& Topics:

1. Patañjali : *Yogasūtra* with *Yogasūtrabhāṣya of Vyāsa* (Selections from *sūtra* I.1 to *sūtra* II.29) (84 Hours)

Phil/Th/4S/CE/403E- Core Elective- Environmental Issues in Western Applied Ethics	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

1. Anthropocentrism and Speciesism (25 Hours)

Recommended Texts:

1. Tim Hayward: 'Anthropocentrism: A Misunderstood Problem', Part-I, Chapter-3 of his *Political Theory and Ecological Values*, Polity Press, 1988
2. Donald A. Graft: 'Species-ism', *Encyclopedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. IV

Recommended Topics:

3. Biocentrism and Animal Rights (17 Hours)

Recommended Texts:

1. Paul Taylor: 'The Ethics of Respect for Nature', *Environmental Philosophy: From Animal Rights to Radical Ecology*(eds. Michael E. Zimmerman et al), Prentice Hall, 1993
2. Tom Regan: 'Animal Rights, Human Wrongs', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al), Prentice Hall, 1993]

Recommended Topics:

1. Eco-centrism: the Land Ethic and Deep Ecology(34 Hours)

Recommended Texts:

1. Aldo Leopold: 'The Land Ethic', *Environmental Philosophy: From Animal Rights to Radical Ecology*(eds. Michael E. Zimmerman et al), Prentice Hall, 1993
2. Arne Naess: 'The Shallow and the Deep, Long-Range Ecology Movement: A Summary', *Philosophical Dialogues:Arne Naess and the Progress of Eco-philosophy* (eds. Nina Witoszek and Andrew Brennan), Rowman and Littlefield, Lanham,1999
3. Arne Naess: 'The Deep Ecological Movement: Some Philosophical Aspects', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al), Prentice Hall, 1993

Recommended Topics:

1. Ecofeminism (8 Hours)

Recommended Text:

1. Karen J Warren: 'Power and Promise of Ecological Feminism', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al),Prentice Hall, 1993

Phil/Th/4S/CE/404E- Core Elective -Indian Ethical Praxis	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Topics:

1. Standards of Moral Action: *Lokopasaṁgraha and niṣkāma karma, Lokopadeśa, Lokaprasiddhi, Lokasthiti,Lokasiddhi, Sukhavāda, Preyas, Śreyas*(20 Hours)

2. The JainapañcaMahavrata and anuvrata (12 Hours)
3. The Nyāya concepts of *cikirṣā*, *dveṣa*(12 Hours)
4. Environmental Ethics in :
 - a. *Prithivīsūkta* :Atharva Veda (10 Hours)
 - b. *Viṣṇupurāṇa* [2.6 & 3.11] (10 Hours)
 - c. *Yogasūtra*(10 Hours)
 - d. *Yuktidīpikā*(10 Hours)

Recommended Texts:

1. *Atharva Veda* (XII, 1)
2. Vedavyāsa: *Śrīmadbhagavadgītā*(Ch-II& III)
3. Vedavyāsa: *Viṣṇupurāṇa*
4. *Yogasūtra*
5. Gotama: *Nyāyasūtra* 1.1.22, *Vātsyāyanabhāṣya*
6. Umāsvāti : *Tattvārthasūtra* (Ch-VII)
7. *Yuktidīpikā*
8. Viswanatha: *Bhāṣaparichheda: Kārikā-s* 147-152 with *SiddhāntaMuktāvalī*

Phil/Th/4S/CE/403L – Core Elective -Metalogic	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

1. Meta-theory of propositional Logic: Consistency, Completeness, Independence and Soundness
2. Meta-logic of PS system

Recommended Text:

1. Basson & O'Connor: *Introduction to Symbolic Logic*, Oxford University Press, 1976
2. Hunter: *Metalogic* for 2,3,4,& 5
3. Ramaprasad Das: *SanketikJuktibigyan* (vol. I)

Phil/Th/4S/C-E/404L- Core Elective- Logic and Computability	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

1. Turing Computability
2. Lattice Theory, Boolean Algebra
3. Recursive function
4. Church's Thesis

Recommended Texts:

1. Cohen: *Computability and Logic* for 3,4 & 5
2. Garrett Birkhoff: *Lattice Theory* & Birkhoff and MacLane: *A survey of Modern Algebra* for 2.
3. W.V.O. Quine: *The Ways of Paradox and Other Essays*, Random House, 1965

Phil/Th/4S/CE/403N- Core Elective –Navya Nyāya-I	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Texts& Topics:

1. Viśvanātha : *Bhāṣāpariccheda* with *Siddhāntamuktavali* (Kārikā-s 51-55 & 125-137) (84 Hours)

Phil/Th/4S/CE/404N - Core Elective –Navya Nyāya-II	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Texts& Topics:

1. Gaṅgeśa: *Vyāptipañcaka* with *Māthuri* (1stvyāptilakṣaṇa) (84 Hours)

Phil/Th/4S/CE/403B - Core Elective- Buddhist Philosophy-III	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

Vasubandhu: *Vijñaptimātratāsiddhiḥ* (selections from *Viṃśatikā* & *Triṃśikā*)

Recommended Texts:

1. Vasubandhu: *Vijñaptimātratāsiddhiḥ* (Eng Tr. in Stefan Anacker, *Seven Works of Vasubandhu*, Motilal Banarsidass, Delhi, 1994)
2. Bengali Tr of *Vijñaptimātratāsiddhiḥ* by Sukomal Choudhury, Sanskrit College Publication, 1974;

Additional Readings:

3. *Trisvabhāva-nirdeśaḥ* of Vasubandhu, Eng Tr Sujit Kumar Basu, Visva Bharati Pub ; Bengali Tr in *Katipay Durlabh Bauddha Grantha* (by D Mohanta), Maha Bodhi Book Agency, 2017

4. Ashok K. Chatterjee, *Yogacara Idealism*, MLBD
5. Batakrishna Ghosh, *Vijñānavāda* (in Bengali)
- 6 K.N Chatterjee, Eng Tr of *Vijñaptimātratāsiddhiḥ* , Varanasi, Kishore Vidyaniketan, 1980

Phil/Th/4S/CE/404B- Core Elective- Buddhist Philosophy-IV	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:Basic Concepts: *skandhas*, *āyatanas*, *dhātus*, matter, elements of mind, forces, non-substantiality of the elements, *pratītyasamutpāda*, *karma*, impermanence of the elements, unrest of the elements, theory of cognition, *nairātmyavāda*, *kṣaṇabhañgavāda*, *Pañcaśīla*, *Brahma-vihāra*

Recommended Texts:

Vasubandhu: *Abhidharmakoṣa* / *Abhidharmārthasaṃgrahaḥ*/ ThStchebatsky's *The Central Conception of Buddhism (kośasthāna;Appendix)* [selections only]

1 Dr Sukhomal Chaudhury, *Analytical Study of the Abhidharmakoṣa*, Firma KLM Pvt Ltd, Calcutta 1983;

2 Vasubandhu, *Abhidharmakoṣa-bhāṣya*, K.P. Jayawal Research Institute, Patna, 1967

3 Eng Tr. Th Stecherbatsky , *Buddhist Logic vol II*

4 Buddhaghosa, *Visuddhimagga*; Eng. Tr. Bhikkhu Nanamoli, *The Path of Purification*

5 Purnanana, Vinayacharya Bangshadipa etc, (in Bengali tr.) *Visuddhimarga O Bauddhasadhana*

6 Peter Harvey, *Buddhist Ethics*

7 Hammalawa Saddhatissa, *Buddhist Ethics*

Phil/Th/4S/CE/403R- Core Elective- Comparative Religion-III	# of Credits - 5	Marks - 50
--	-------------------------	-------------------

Recommended Topics:

1. Interfaith Dialogue and Understanding (DaraShukh's *Maj ma ul Baharain* Eng Tr *Mingling of Two Oceans*) (selections),

2. Bryant, Darrol, & Flinn (ed), *Interreligious Dialogue*, (selections) , International Religious Foundation, New Era Book, New York, 1989

Recommended References:

1. A K. Mohanty, *Comparative Religion*, SAP in Philosophy Pub, Utkal University, 2006

2. Swami Bhajananda, *Harmony of Religions*, Golpark, R K Mission Institute of Culture, 2006,
3. *Exploring Harmony among Religious Traditions in India*, (ed), published by R K Mission Institute of Culture, 2007
4. S. Radhakrisnan, *The Present Crisis of Faith*, Orient, New Delhi, 1994 (1970)
5. S.Radhakrisnan, *Towards A New World*, Orient, New Delhi, 1980

Phil/Th/4S/CE/404R- Core Elective- Comparative Religion-IV	# of Credits - 5	Marks - 50
---	-------------------------	-------------------

Recommended Topics:

1. Mireca Eliade, *Patterns in Comparative Religion*, Selections)
2. Religious Pluralism: Pluralistic Hypothesis, Different Philosophical Models i.e. Kantian Model, Wittgentinean Model, Vedantic Model, Ramakrishna’s ‘So many religions, so many paths’ Model -- Universal Religion of Swami Vivekananda.

Recommended Texts References:

1. Mireca Eliade, *Patterns in Comparative Religion*
2. Dara Shukh's *Maj ma ul Baharain* Eng Tr Mingling of Two Oceans, pub from Asiatic Society Calcutta
3. John Hick, *Interpretations of Religion* (Selections)
4. Swami Bhajananda, *Harmony of Religion.*, Golpark, R K Mission Institute of Culture,, 2008
5. P.B. Chatterjee's *Studies in Comparative Religion* (selections)
6. Swami Vivekananda, *A Study of Religion*, Advaita Ashram, 1995
7. W. A. Lessa & E. Z. Vogt, *Reader in Comparative Religion*, (Selections)
8. Kalidas Bhattacharya, *Possibility of Different types of Religion*, Asiatic Society, 2005 (1975)
9. Swami Vivekananda, *A Study of Religion*, Advaita Ashram Pub, 2008

Phil/Dis/4S/405- Term Paper/Project Work	# of Credits - 5	Marks - 50
---	-------------------------	-------------------