

DIAMOND HARBOUR UNIVERSITY
Diamond Harbour, West Bengal, India
West Bengal, India

Syllabus for the
Master of Arts (M. A.) Programme in Philosophy
 (To be effective from the academic session 2017-2019)

Principle/Formula/Rule	
1 Lecture of 1hour per week x(14-16 weeks)= 1 credit 1 Lecture of 1hour=2 Tutorial/Practical/Remedial Coaching Generally Credit requirement for a PG Programme : 80-100 Credit points	Credit distribution: Core Course : (5x16=) 80 Credit + Major Elective : (5x4=)20 Credit = Grand Total : 100 Credit=1000 Marks
Core Course : 70-90 Credit Points	Major Elective Course : 20 Credit Points
Except in Core Course : PGPHIL405: Project Work , in all courses— Per Course Continuous Assessment: 10 marks and Semester-end (Written) Examination: 40 marks. For Core Course : PGPHIL405: Project Work: Dissertation (to be written & submitted in printed form) : 40marks, Presentation: 10 marks	There shall be a nomenclature and <i>alpha-numeric</i> code for each Course., e.g. the Course Code : PGPHIL101 contains three components: two <i>alfa</i> and one <i>numeric</i> . The first two to three letters indicate short name of the programme level, the remaining three to four letters display subject name, while in the numeric code like “101” the first digit stands for semester number, the rest, in double digit, stands for course serial number.

Name of the PG Programme : M. A. in Philosophy
Name of the Subject: Philosophy
ABSTRACT

Level	Course Type	Course Code	Course Title	Learning Hour distribution per week	Credit Points	Marks
				L: T: P		
MA Semester-I	Core Course	PGPHIL101	Indian Epistemology	4: 2:0	5	50
	Core Course	PGPHIL102	Western Epistemology	4: 2:0	5	50
	Core Course	PGPHIL103	Indian Metaphysics	4: 2:0	5	50
	Core Course	PGPHIL104	Western Metaphysics	4: 2:0	5	50
	Core Course	PGPHIL105	Western Logic	4: 2:0	5	50

MA Semester-II	Core Course	PGPHIL201	Indian Logic	4: 2:0	5	50
	Core Course	PGPHIL202	Western Ethics	4: 2:0	5	50
	Core Course	PGPHIL203	Indian Ethics	4: 2:0	5	50
	Core Course	PGPHIL204	Philosophy of Religion	4: 2:0	5	50
	Core Course	PGPHIL205	Modern Indian Philosophy	4: 2:0	5	50
MA Semester-III	Core Course	PGPHIL301	Aesthetics : Indian and Western	4: 2:0	5	50
	Core Course	PGPHIL302	Indian Philosophy of Language	4: 2:0	5	50
	Core Course	PGPHIL303	Western Philosophy of Language	4: 2:0	5	50
	Major Elective: Vedānta	PGPHIL304 V	Advaita Metaphysics	4: 2:0	5	50
	Major Elective: Vedānta	PGPHIL305V	Dvaitādvaita and Dvaita Metaphysics	4: 2:0	5	50
	Major Elective : Sāṃkhya-Yoga	PGPHIL304S	Classical Sāṃkhya-I	4: 2:0	5	50
	Major Elective : Sāṃkhya-Yoga	PGPHIL305S	Classical Sāṃkhya-II	4: 2:0	5	50
	Major Elective : Ethics	PGPHIL304E	Biomedical Issues in Western Applied Ethics	4: 2:0	5	50
	Major Elective : Ethics	PGPHIL305E	Socio-Political Issues in Western Applied Ethics	4: 2:0	5	50
	Major Elective : Western Logic	PGPHIL304L	Philosophy of Logic,	4: 2:0	5	50
	Major Elective : Western Logic	PGPHIL305L	Deductive Systems	4: 2:0	5	50
	Major Elective : Nyāya-Vaiśeṣika	PGPHIL304N	PrācīnaNyāya-I	4: 2:0	5	50
	Major Elective : Nyāya-Vaiśeṣika	PGPHIL305N	PrācīnaNyāya-II	4: 2:0	5	50
	Major Elective : Buddhist Philosophy	PGPHIL304B	Buddhist Philosophy-I	4: 2:0	5	50
	Major Elective : Buddhist Philosophy	PGPHIL305B	Buddhist Philosophy-II	4: 2:0	5	50
	Major Elective : Comparative Religion	PGPHIL304R	Comparative Religion –I	4: 2:0	5	50
	Major Elective : Comparative Religion	PGPHIL305R	Comparative Religion –II	4: 2:0	5	50
MA Semester-IV	Core Course	PGPHIL401	Philosophy of Law	4: 2:0	5	50
	Core Course	PGPHIL402	Continental & Post-Modern Philosophy			
	Major Elective: Vedānta	PGPHIL403V	Advaita Epistemology	4: 2:0	5	50
	Major Elective: Vedānta	PGPHIL404V	Viśiṣṭādvaita Metaphysics	4: 2:0	5	50

Major Elective : Sāṃkhya-Yoga	PGPHIL403S	Later Sāṃkhya	4: 2:0	5	50
Major Elective : Sāṃkhya-Yoga	PGPHIL404S	Patañjala Yoga	4: 2:0	5	50
Major Elective : Ethics	PGPHIL403E	Environmental Issues in Western Applied Ethics	4: 2:0	5	50
Major Elective : Ethics	PGPHIL404E	Indian Ethical Praxis	4: 2:0	5	50
Major Elective : Western Logic	PGPHIL403L	Metalogic	4: 2:0	5	50
Major Elective : Western Logic	PGPHIL404L	Logic and Computability	4: 2:0	5	50
Major Elective : Nyāya-Vaiśeṣika	PGPHIL403N	NavyaNyāya-I	4: 2:0	5	50
Major Elective : Nyāya-Vaiśeṣika	PGPHIL404N	NavyaNyāya-II	4: 2:0	5	50
Major Elective : Buddhist Philosophy	PGPHIL403B	Buddhist Philosophy-III	4: 2:0	5	50
Major Elective : Buddhist Philosophy	PGPHIL404B	Buddhist Philosophy -IV	4: 2:0	5	50
Major Elective : Comparative Religion	PGPHIL403R	Comparative Religion -III	4: 2:0	5	50
Major Elective : Comparative Religion	PGPHIL404R	Comparative Religion -IV	4: 2:0	5	50
Core Course	PGPHIL405	Project Work	0:0:10	5	50

NOTE:

Choice of Elective Courses : At the beginning of Semester-III a student shall choose any one of the alternative groups namely Vedānta, Sāṃkhya-Yoga, Ethical Philosophy, Western Logic, Nyāya-Vaiśeṣika, Buddhist Philosophy and Comparative Religion, each group containing two Elective Courses of 50 marks in Semester III and two Elective Courses of 50 marks in Semester IV : total four Elective Courses in the last two semesters taken together.

Offering of Elective Courses : However, only the first three alternative groups of Major Elective Courses will be offered from the academic session 2017-2018 until further notice.

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MA SEMISTER-I Full Marks: 250 Full Credit Points: 25	PGPHIL101	Indian Epistemology	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
		Recommended Topics: 1. Nature and factors of Knowledge in Nyāya-Vaiśeṣika, Sāṃkhya and Bauddha systems			
	Recommended Texts: 1. Gautama : <i>Nyāyasūtra</i> , with Vyāsa : <i>Nyāyasūtrabhāṣya</i> (sūtra-1-6, ānhika-I, adhyāya-I) (22 Hours) 2. Dharmakīrti : <i>Nyāyabindu</i> [with Dharmottara : <i>Nyāyabindutīkā</i>] (<i>pratyakṣapariccheda</i>) / <i>Vigrahavyavartanī</i> (kārikā-31-51) (16 Hours) 3. <i>Mānameyodaya</i> (<i>pramālakṣaṇa</i>) (22 Hours) 4. <i>Bhāṣāpariccheda</i> (kārikā- -) (16 Hours) 5. Vidyaṛaṇya Muni : <i>Vivaraṇaprameyasamgraha</i> (<i>Khyātivāda</i>)				
	PGPHIL102	Western Epistemology	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Topics: 1. Possibility and Definition of Knowledge (18 Hours) 2. Issues related to Scientific Knowledge (16) 3. Gettier Problem and Responses to it (25 Hours) 4. Justification of Knowledge Claims : Foundationalism, Coherentism and Reliabilism (25 Hours)					
Recommended Texts: 1. J. Dancy: <i>Introduction to Contemporary Epistemology</i> , Blackwell 2. I. Kant : <i>Critique of Pure Reason</i> [N. K. Smith's abridged edition (up to the end of the Transcendental Analytic)] 3. R. M. Chisholm: <i>Theory of Knowledge</i> (3 rd ed.) Prentice Hall 4. J. Ayer: <i>The Problem of Knowledge</i> , Penguin Books 5. J.L. Pollock: <i>Contemporary Theories of Knowledge</i> , Rowman & Littlefield					

	PGPHIL103	Indian Metaphysics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	1. World-views in Jaina, Bauddha, Nyāya-Vaiśeṣika, Sāṃkhya and Vedānta			
	<p>Recommended Texts:</p> <ol style="list-style-type: none"> Umāsvāti : <i>Tattvārthasūtra</i> (Selections) (22Hours) Vasubandhu : <i>Vijñaptimātratāsiddhi (Viṃśṭīkāprakaraṇa)/Trisattvāvanirdeśa</i> (16Hours) Īśvarakṛṣṇa : <i>Sāṃkhyakārikā</i> with Vācaspati: <i>Sāṃkhyatattvakaumudī(kārikā-1-3, 9-22 selections)</i> (28 Hours) Dharmaraja Adhvarindra: <i>Vedāntaparibhāṣā(Viaṣayapariccheda)</i> Praśastapāda : <i>Padārthadharmasaṃgraha</i>(six padārtha-sSelections) (18 Hours) 			
PGPHIL104	Western Metaphysics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
<p>Recommended Topics:</p> <ol style="list-style-type: none"> Metaphysics: Traditional and Contemporary (17 Hours) Essentialism and the Notion of Possible Worlds (20 Hours) Substance: The Aristotelian Conception, Basic Particulars, Ryle on Mind-Body Dualism (25 Hours) Self-Knowledge and Self-Identity: Memory Criterion, Body Criterion; Primitiveness of the Concept of Person (22 Hours) 				
<p>Recommended Texts:</p> <ol style="list-style-type: none"> Aristotle: <i>Metaphysics</i>, Book Zeta D.W. Hamlyn : <i>Metaphysics</i>, Cambridge University Press, 1984 P.F. Strawson: <i>Individuals: An Essay in Descriptive Metaphysics</i>, Methuen, 1957 B.A. Brody: <i>Identity and Essence</i>, Princeton University Press, 1980 Gilbert Ryle: <i>The Concept of Mind</i>, Penguin Books, 1973 <p>References:</p> <ol style="list-style-type: none"> Sydney Shoemaker : Self-Knowledge and Self-Identity E. J. Lowe: 'Substance', <i>An Encyclopaedia of Philosophy</i> (ed. G.H.R. Parkinson), Routledge, 1996 Michael J. Loux: <i>Metaphysics: A Contemporary Introduction</i>, Routledge, 2006 				
PGPHIL105	Western Logic	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1st Order Predicate Logic: multiple General Proposition, Relations, Identity, definite description, Problem of Induction 				
<p>Recommended Texts:</p> <ol style="list-style-type: none"> M. Copi : <i>Symbolic Logic</i> (5th edition), Chapters 3 and 4) Prentice Hall of India, 1998 				

		2. Richard Jeffrey: <i>Formal Logic : Its Scope and Limits</i> (1 st edition), Tata McGraw-Hill, 1967		
		3. G. H. Von Wright : <i>The Logical Problems of Induction</i>		
M.A SEMISTER-II	PGPHIL201	Indian Logic	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
		<p>Recommended Texts& Topics:</p> <ol style="list-style-type: none"> 1. Dharmakīrti : <i>Nyāyabindu</i> with Dharmottara : <i>Nyāyabindutīkā</i> [svārthānumānapariccheda (Selections)] (32 Hours) 2. Gautama : <i>Nyāyasūtra</i>, with Vyāsa : <i>Nyāyasūtrabhāṣya</i> [(<i>anumāna, nyāya, tarka, nirnaya, siddhānta and kathā</i>) <i>adhyāya-I</i> (Selection)] (32 Hours) 3. Īśvarakṛṣṇa: <i>Sāṃkhyakārikā</i> with <i>Yuktidīpikā</i> [<i>anumāna</i> (Selections) with <i>daśāvayavīnyāya</i>] (20 Hours) <p>Additional References:</p> <ol style="list-style-type: none"> 4. <i>Nyayabindu</i> Bengali Tr. By Satyajyoti Chakraborti, 5. <i>Nyayabindu</i> Bengali Tr by Sanjit Sadhu Khan, Sadesh, 2006 6. M. K. Gangapadhyaya, <i>Engtr of Nyayabindu with Binitadeva'stika</i>, India Past and Present, 1971 7. Phani Bhusan Tarkabagish: <i>Nyaya Darsan</i>, W B State Book Board 8. Narayan Chandra Goswami: <i>Sankhyakarika O Sankhyatattva Kaumudi</i> 9. Rajat Bhattacharya : <i>Sāṃkhyakārikā O Sāṃkhyatattva Kumudī</i> 		
	PGPHIL202	Western Ethics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
		<p>Recommended Topics:</p> <ol style="list-style-type: none"> (i) Nature and Types of Ethics (2 Hours) (ii) Normative Ethics (30 Hours) (iii) Virtue Ethics (7 Hours) (iv) Metaethics: Cognitivism: Naturalism and Intuitionism; Non-cognitivism: Emotivism and Prescriptivism; Descriptivism (30 Hours) (v) Applied Ethics: Notion and Methodology, Life and Death Issues (Euthanasia and Abortion), Environmental Ethics: Definition and Concerns (15 Hours) <p>Recommended Texts:</p> <ol style="list-style-type: none"> 1. Aristotle: <i>Nicomachean Ethics</i> (ed. David Ross), Oxford University Press 2. Kant: <i>Groundwork of Metaphysics of Morals</i>, Macmillan 3. J. S. Mill: 'Utilitarianism', <i>Collected Works of J. S. Mill</i>, Vol. X, University of Toronto Press 4. W. D. Hudson: <i>Modern Moral Philosophy</i>, Macmillan 5. Peter Singer: <i>Practical Ethics</i>, Cambridge University Press 6. David S. Olderberg: <i>Applied Ethics: A Non-Consequential Approach</i>, Blackwell <p>References:</p> <ol style="list-style-type: none"> 1. Tom L. Beauchamp: "The Nature of Applied Ethics", <i>A Companion to Applied Ethics</i> (eds. R.G. Frey & C.H. Wellman), Blackwell 		

		<p>2. Robert Elliot (ed.): <i>Environmental Ethics</i>, Oxford University Press</p> <p>3. Alasdair MacIntyre: "After Virtue", <i>A Historical Introduction to Moral Philosophy</i> (ed. Michael F. Wagner), Prentice Hall</p>
PGPHIL203	Indian Ethics	5 Credit 50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	<p>Recommended Texts/Topics:</p> <ol style="list-style-type: none"> 1. <i>Śrīmadbhagavadgītā</i>[with <i>Guḍhārthadīpikā</i>](Chapters II & III) (22 Hours) 2. Patañjali : <i>Yogasūtra</i> with Vyāsa :<i>Yogasūtrabhāṣya</i>(<i>yamaandniyama</i>) (22 Hours) 3. LaugakṣiBhāskara : <i>Arthasaṁgraha</i>(<i>dharma, bhāvanā, vidhi</i> and its varieties, <i>arthavāda</i>) (20 Hours) 4. Buddhist <i>pancasīla, aṣṭāṅgamārga</i> and <i>brahmavihāra</i>(20 Hours) <hr/> <p>Reference:</p> <ol style="list-style-type: none"> 5. B. K. Matilal : <i>Ethics and Epics</i> 6. B. K. Matilal : <i>Niti, Yukti O Dharma</i> (in Bengali), Ananda Publisher 7. Buddhaghosa, <i>Visuddhimagga</i>; Eng. Tr. BhikkhuNanamoli, <i>The Path of Purification</i> 8. Purnanana, VinayacharyaBangshadipaetc, (in Bengali tr.) <i>Visuddhimarga O Baudhasadhana</i> 9. Peter Harvey, <i>Buddhist Ethics</i> 10. HammalawaSaddhatissa, <i>Buddhist Ethics</i> 	
PGPHIL204	Philosophy of Religion	5 Credit 50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]

Recommended Topics:

- 1 Nature of Religious Experience -- Nature of God (Judaic Christian)
2. Implications of religious pluralism : Theories of Religious Pluralism (Kantian, Wittgensteinian and Vedantic Models) - Universal Religion (Vivekananda) --- Interreligious Dialogue-
3. Issues that concern the modern mind regarding religions in a cross cultural perspective: Religious and secular Morality.
4. Grounds for disbelief in creator God (Problem of Evils, Buddha and Jaina anti-theistic Arguments only)

Recommended Texts:

Joachim Wach, *The Comparative Study of Religion*

N. Smart : *The Religious Experience of Mankind*

John Hick: *Philosophy of Religion*, Prentice Hall, Delhi

John Hick, *An Interpretation of Religion*, Mac Millan, 1989

Prabal Kumar Sen: Anti-theistic Arguments in Indian Philosophy included in *Essays in Indian Philosophy*, ed.

Sukharanjan Saha , Allied Publishers in collaboration with Jadavpur University , Kolkata 1997, pp 145-169.

Swami Vivekananda: *A Study of Religion*, Advaita Ashrama Publication

P. Nowell Smith, "Morality Religious And Secular" & H. J. McCloskey, "God and Evil" & W. T. Stace, "The Teachings of the Mystics" in B. A. Brody (ed.) *Readings in the Philosophy of Religion: An Analytic Approach*, New Jersey, Englewood Cliffs, Prentice Hall, 1974.

Joseph T O' Connell (ed), *Organizational and Institutional Aspects of Indian Religious Movements*, Shimla, IAS, 1999

T. S. Rukmani, *Religious Consciousness and Life World*, IAS, 1988

Additional References:

John Hick, *Problems of Religious Pluralism*, Mcmillan, 1995

----- God Has Many Names, Mcmillan, 1982

----- Arguments for the Existence of God, Mcmillan, 1970

R. Dawkins, "God's Utility Function" in E. Stump and M. J. Murray (eds.) *Philosophy of Religion*, USA, Blackwell, 1999.

E. Stump and M. J. Murray (eds.) *Philosophy of Religion*, USA, Blackwell, 1999.

B. A. Brody (ed.) *Readings in the Philosophy of Religion: An Analytic Approach*, New Jersey, Englewood Cliffs, Prentice Hall, 1974.

William James: *Varieties of Religious Experience*

Alvin Plantinga, *God, Freedom and Evil*

Plantinga, "Is Naturalism Irrational?" in E. Stump and M. J. Murray (eds.) *Philosophy of Religion*, USA, Blackwell, 1999.

Yujin Nagasawa, *The Existence of God*

Udayana: *Nyayakusumanjali* (5th stabak, BengTrSrimohan Bhattacharya), West Bengal State Book Board.

Kalikrishna Bandyopadhyay: *Nyaya-Tattva-Parikrama*, Papyrus, Kolkata

Batakrishna Ghosh, *Vijnanavada* (for Antitheistic Arguments in Indian Philosophy)

M. Bryant, Darrol & Frank Flinn (ed), *Interreligious Dialogue*, International Religious Foundation, New Era Book, New York, 1989

	PGPHIL205	Modern Indian Philosophy	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
<p>Recommended Topics:</p> <ul style="list-style-type: none"> i) Sri Aurobindo : <i>The Human Cycle</i> ii) Rabindranath Tagore: <i>The Religion of Man</i> iii) M. K. Gandhi : <i>Ahimsā, Swaraj and Satyāgraha</i> iv) K. C. Bhattacharya : Grades of Theoretic Consciousness / Swaraj in Ideas 				
<p>Recommended Texts (Selections from):</p> <ul style="list-style-type: none"> 1. Sri Aurobindo : <i>The Human Cycle</i> 2. Rabindranath Tagore: <i>The Religion of Man</i>, New Delhi, Rupa, 2005 3. M. K. Gandhi : <i>The Hind Swaraj</i>, Ahmedabad, Navajivan Press, 2001 4. K. C. Bhattacharya : <i>The Concept of Philosophy</i> (in <i>Studies in Philosophy</i> ed. By Gopinath Bhattacharya/ <i>Swaraj in Ideas</i> (<i>Indian Philosophical Quarterly</i>,4/1984) 5. Kalyan Kumar Bagchi, <i>The Philosophy of Krishna Chandra Bhattacharya</i>, University of Calcutta, 2013 6. B.K. Lal, <i>Contemporary Indian Philosophy</i>, MLBD 				
<p>MA SEMESTER-III Full Marks: 300 Full Credit Points: 30</p>	PGPHIL301	Aesthetics : Indian and Western	5 Credit	
<p>(A) Western Aesthetics</p> <p>Recommended Topics:</p> <ul style="list-style-type: none"> 1. Nature and Problems of Aesthetics; Definitions of Art – Plato, Croce, Collingwood, Tolstoy, Clive Bell and Roger Fry, Susanne K. Langer 2. Approaches to Aesthetics: Concepts of Art and Beauty; Kantian Approach –Experience of Beauty as “Disinterested Satisfaction” and , Analytic Approach – Art as an “Open textured concept”, “Family Resemblances” among the arts, Phenomenological Approach – Roman Ingarden on work of art as a “Schema”; Art as “Meta-criticism” (M.C. Beardsley); The Institutional Theory of Art (G. Dickie) 3. The Creative Process; Art and Feeling; Art and Expression; Art and Form – “Significant Form” (C. Bell); “Forms of Feeling” (Susanne K. Langer); Art and Imagination. 4. Response to Art: I. Kant, Tolstoy, E. Bullough, G. Santayana 5. Art and Criticism: “Intentional Fallacy” (Wimsatt and Beardsley); Aesthetic Terms (Frank Sibley) 				

Recommended Texts:

1. M.Rader (ed.) : *A Modern Book of Aesthetics (An Anthology)* Fifth Edition ., Holt, Rinehart & amp; Winston, 1979
2. Oswald Handling (ed.) : *Philosophical Aesthetics : An Introduction*, Blackwell, 1993
1. Feagin and Maynard (ed.) : *Aesthetics*, OÙP 1997
3. Harold Osborne (ed.) : *Aesthetics*, OÙP 1978
4. J. Margolis : *Art and Philosophy : Conceptual Issues in Aesthetics*, Humanities Press, 1976
5. M. C. Beardsley : *Aesthetics: Problems in the Philosophy of criticism*, Harcourt, Brace and World, 1958

References:

1. Susanne Langer, *Feeling and Form* , Routledge and Kègàn Paul, 1953
2. Anne Shephard: *Aesthetics: An introduction to the Philosophy of Art*, Oxford University Press, 1987
3. M.C. Beardsley, *Aesthetics: from Classical Greece to the Present- A Short History*. University of Alabama Press, 1966
4. Dabney Townsend, *An Introduction to Aesthetics*, Blackwell 1997
5. M.M.Eaton, *Basic Issues in Aesthetics*, Wadsworth Pubs. California 1988
6. P. Kivy, *Philosophies in Art: An Essay in Differences*, CUP 1997
7. Rànjàn K. Ĝhòsh. *Concepts and Presuppositions in Aesthetics*. Ajanta Publishers. Delhi 1987
8. Colin Lyas. *Aesthetics*, Routledge, 1997
9. R.A.Sharpe, *Contemporary Aesthetics : A Philosophical Analysis*, St Martin& 39;s Press, 1983
10. Peter Kivy, *Speaking of Art*, MartinusNijhoff, The Hague,1973

(B) Indian Aesthetics**Recommended Topics:**

1. The Theory of Rasa: Bharata's *Rasas tra (Nāṭyaśāstra)*, Historical Development (Lollata, śaṅkuka, Bhaṭṭanāyaka, Abhinavagupta); Nature of *rasa* as *alaukika*; kinds of *rasa* and their *sthāyībhāvas*, analysis thereof.
2. Concept of "*Sadharanīkaraṇa*"; The Theory of *Dhvani (Dhanvyāloka)* of Anandavardhana; Abhinavagupta on *Dhvani* and *Rasa* (Locana)
3. Modern Interpretations of the Theory of *Rasa*: By Coomaraswamy or By K.C. Bhattacharyya
4. Aesthetics of Rabindranath Tagore; the Concept of "Superflous"; Art as the response "of man's creative soul to the call of the Real"; Tagore on Freedom and Creativity.

Recommended Texts:

1. The *Dhvanyāloka* of Ānandavardhana with *Locana* commentary by Abhinavagupta
2. M.M.Ghose, (Tr) *Natyasastra*, The Asiatic Society. Calcutta, (Chap VI), 1961
3. R. Gnoli, *The Aesthetic Experience According to Abhinavagupta*, Chowkhamba Series, 1970
4. M. Hiriyanna, *Indian Aesthetics*, Reprinted in (Roy W Perrett, *Theory of Value*, Garland Publishing Inc.2000
5. K C Bhattacharya, *The Concept of Rasa*, in (Ed) G.Bhattacharya, *Studies in Philosophy*, MLBD, 1983
6. (Ed) P. Neogy, *Rabindranath Tagore on Art and Aesthetics*, Orient Longmans, New Delhi 1961
7. M.M.Sharma, *The Dhvani Theory in Sanskrit*, Chowkhamba, Varanasi 1968
8. Surendranath Dasgupta, *PrācīnaBhāratīyaCitrakal*, Chirayata Prakasan, 1412 Bangabada, (1942)
9. Sudhir Kumar Nandi, *Studies in Modern Indian Aesthetics*, IAS, Shimla 1975

References:

1. Rabindranath Tagore, *The Religion of Man*, Harper Collins, India. 1988
2. Sri Aurobindo Ghose, *The Foundations of Indian Culture*, Pondicherry 1995
3. (Ed) V.M.Kulkarni, *Some Aspects of Rasa Theory*, B.L.Institute of Indology, 1986
4. A.K. Coomaraswamy, *The Dance of Shiva*, (Reprint) Delhi 1991
5. K.C. Pandey, *Comparative Aesthetics* (Vol I) Chowkhamba Sanskrit Series, Varanasi, 1971
6. V.M.Kulkarni, *Outline of Abhinavagupta's Aesthetics*, Saraswati PustakBhāndār, Allahabad, 1998
7. Sisir Kumar Das, *Rabindranath Tagore*, Sahitya Akademi, 1994
8. N.Balasubramania, (Tr) *Indian Poetics*, Sahitya Akademi, 2001
9. S. S.Barlingay, *A Modern Introduction to Indian Aesthetic Theory*, D. K Print world, 2007
10. T.P. Ramachandran, *The Indian Philosophy of Beauty*, Part I & II RIASP University of Madras, 1979
11. G. Vijayavardhana, *Outlines of Sanskrit Poetics*, Chowkhamba Series, 1970
12. Ranjan K Ghosh, *Great Indian Thinkers on Art Creativity, Aesthetic Communication and Freedom*, Sundeep Prakashan, Delhi, 2006.

PGPHIL302

Indian Philosophy of Language**5 Credit****50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]****Recommended Texts & Topics:**

1. Viśvanātha : *Bhāṣāpariccheda* with *Siddhāntamuktāvalī* (*Śabdakhaṇḍa*) (28 classes)
2. Bharatṛari, *Vākyapadīyam*, *Brahma Kāṇḍa* I, K.A. Subramaniya Iyer (Tr), Motilal Banarsidass (28 classes)
3. *Ratnakīrti: Apohasiddhi*, D. Sharma (Tr.), *The Differentiation Theory of Meaning in Indian Logic*, Mouton, 1969 (28 classes)

Suggested readings :

1. *Piyali Palit, Basic Principles of Indian Philosophy of Language*, Munsiram Manoharlal, 2003

	PGPHIL303	Western Philosophy of Language	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Suggested Topics: (i) Issues and Problems: Proper Names, Definite Descriptions, Sense and Reference; Concepts and Objects; Negative Existentials, Performative-Constative, Speech Acts. (42 Hours) (ii) Wittgenstein: Language and Reality, Facts and Objects, Names and Propositions, the Picture Theory, Rejection of the Picture-model, Philosophy and Language, Meaning and Use, Forms of Life. (42 Hours)			
	Suggested Readings: 1. A. P. Martinich (ed.) <i>The Philosophy of Language</i> , Oxford University Press, 1985 2. John R. Searle (ed.): <i>The Philosophy of Language</i> , Oxford University Press, 1971 3. B. Russell : <i>Logic and Knowledge</i> , R.C. Marsh (ed.), Allen and Unwin, 1956 4. J. L. Austin: <i>Philosophical Papers</i> (eds. G.T. Warnock and J.O Urmson) Oxford University Press, 1979 5. L. Wittgenstein: <i>Tractatus Logico-Philosophicus</i> , (trans.) D.F. Pears and B.F. McGuiness, Routledge & Kegan Paul, 1961 6. L. Wittgenstein: <i>Philosophical Investigations</i> (tran.) G.E.M. Anscombe, Basil Blackwell, 1953			
	References: 1. Michael Beaney (ed.): <i>The Frege Reader</i> , Blackwell, 1997 2. B. Russell : <i>Introduction to Mathematical Philosophy</i> , Allen and Unwin, 1919 3. G. Pitcher: <i>The Philosophy of Wittgenstein</i> , Prentice-Hall, 1985 4. J. L. Austin: <i>How to Do Things with Words</i> , (eds. G.T. Warnock and J.O Urmson) , Oxford University Press, 1980 5. Kamala Bandyopadhyay: <i>Austin's Philosophy of Language</i> , Granthanilay, Kolkata 6. John Hospers, <i>An Introduction to Philosophical Analysis</i>			
PGPHIL304V	Advaita Metaphysics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts& Topics: 1. Bādarāyana : <i>Brahmasūtrawith Śāṅkarabhāṣya(Catuḥsūtrī)</i> (84 Hours)				
PGPHIL305V	Dvaitādvaita and Dvaita Metaphysics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts& Topics: 1. Bādarāyana : <i>Brahmasūtrawith Vedāntapārijātasaurabha</i> (Selections) (42 Hours) 2. Bādarāyana : <i>Brahmasūtrawith Purnaprajñābhāṣya</i> (Selections) (42 Hour)				
PGPHIL304S	Classical Sāṃkhya-I	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts& Topics: 1. Īśvarakṛṣṇa: <i>Sāṃkhyakārikā</i> with <i>Sāṃkhyatattvakaumudī</i> of VācaspatiMiśra (excluding <i>kārikā</i> -Nos. 1-3 and 9-22) (84 Hours)				

	PGPHIL305S	Classical Sāṃkhya-II	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Texts& Topics: 1. Īśvarakṛṣṇa: <i>Sāṃkhyakārikā</i> with <i>Yuktidīpikā</i> (Selections from <i>kārikā</i> -1 to <i>kārikā</i> -22) (84 Hours)			
	PGPHIL304E	Biomedical Issues in Western Applied Ethics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
Recommended Topics: <ul style="list-style-type: none"> i) Historical development, Definition and Scope, Mid-level Principles,& Theories of Biomedical Ethics (5 Hours) ii) Patient-Doctor Relationship [Informed Consent, Therapeutic Privilege, The Rule of Confidentiality] (15 Hours) iii) Medical Research on Humans [Nuremberg Code, Design of Clinical Trials, Equipoise, Randomization and Placebos, Problems with Consent, Vulnerable Populations] (14 Hours) iv) Reproductive Rights and Technologies [Abortion, Surrogate Parenthood, Sex Selection and Female Feticide, Cloning] (15 Hours) v) Genetic Testing and Screening, Gene Therapy, Genetic Enhancement, Eugenics (14 Hours) vi) Euthanasia and Physician-Assisted Suicide (8 Hours) vii) Allocating Scarce Medical Resources: Quality-Adjusted Life-Years, Age-Based Rationing, Organ Transplantation (8Hours) viii) Biomedical Ethics in Ancient India (5 Hours) 				
Recommended Texts: <ul style="list-style-type: none"> 1. Walter Glannon: <i>Biomedical Ethics</i>, Oxford University Press, 2005 2. <i>Charaka-saṃhitā</i>, ed. Brajendra Chandra Nag, Nabapatra Prakashan, Kolkata (selections) 3. <i>Medical Ethics: Principles and Problems</i>, Lambert Academic Publishers, 2013 				
	PGPHIL305E	Socio-Political Issues in Western Applied Ethics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Topics: <ul style="list-style-type: none"> i) Meaning and Basis of Equality, Equality and Genetic Diversity, Racism and Equality, Casteism and Equality, Affirmative Action, Equality and Disability (33 Hours) ii) Ethics of Terror and War (17 Hours) iii) Feminist Ethics (17 Hours) iv) Media Ethics: Definition, Concerns, Freedom and Responsibility, Quality, Neutrality and Objectivity (17 Hours) 			
	Recommended Texts: <ul style="list-style-type: none"> 1. Peter Singer: <i>Practical Ethics</i> (Chapter-2), Cambridge University Press, 2000 2. B.R. Ambedkar: "Annihilation of Caste", <i>The Essential Writings of B.R. Ambedkar</i> (ed. V. Rodrigues), Oxford Univ. Press 3. Haig Khatchadourian: "Terrorism and Morality", <i>Applied Philosophy: Morals and Metaphysics in Contemporary</i> 			

		<p><i>Debates</i> (eds. Brenda Almond & Donald Hill), Routledge, 1992</p> <ol style="list-style-type: none"> 4. Judith Wagner De Cew: 'Codes of Warfare', <i>Encyclopaedia of Applied Ethics</i> (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. IV 5. Rosemarie Tong: "Feminist Ethics", <i>Encyclopaedia of Applied Ethics</i> (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. II and <i>Stanford Encyclopaedia of Philosophy</i> (internet edition), http://plato.stanford.edu/entries/feminism-ethics 6. Judith Lichtenberg: "Media Ethics", <i>A Companion to Applied Ethics</i>, (eds. R.G. Frey & C.H. Wellman), Blackwell 7. Andrew Belsey and Ruth Chadwick (eds.) <i>Ethical Issues in Journalism and the Media</i>, Routledge, 1992 8. Maria Mies & Bandana Shiva, <i>Eco-feminism</i>, Rawat Pub, 1993 9. David Kronlid, <i>Ecofeminism and Environmental Ethics</i>, Uppala, 2003 10. Shefali Moitra, <i>Naitikata O Narivad</i> (in Bengali), New Age, 2003 11. Shefali Moitra, <i>Feminist Thought: Andro-centrism, Communication and Objectivity</i>, Munshiram Manoharlal, 2002 		
	PGPHIL304L	Philosophy of Logic	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
		<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Philosophical Logic <p>Recommended Texts:</p> <ol style="list-style-type: none"> 1. Quine: 'On what there is' in From a Logical point of View 2. D. F. Pears: 'Is existence a predicate' in P.F. Strawson (ed.) <i>Philosophical Logic</i>, Oxford University Press, 1967 3. P. K. Sen: 'Variables and Quantification' in <i>Logic, Induction and Ontology: Essays in Philosophical Analysis</i>, Macmillan <p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Meaning of Logical constants ; Existence and Predication <p>Recommended Texts:</p> <ol style="list-style-type: none"> 1. P.F. Strawson, (ed.) <i>Philosophical Logic</i>, Oxford University Press, 1977 <p>Reference:</p> <ol style="list-style-type: none"> 1. I. Kant, <i>Critique of Pure Reason</i>, tr. N. K. Smith, Macmillan, 1963 2. G. Frege, <i>The Foundations of Arithmetic</i>, (tr.) by J. L. Austin, Blackwell, Oxford, 1953 3. P. Suppes, <i>Introduction to Logic</i>, East-West Press, 2010 		
	PGPHIL305L	Deductive Systems	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
		<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. PM System 2. Propositional Modal System : K T, S4 and S5 		

	Recommended Texts: 1. Hughes and Cresswell: <i>A new Introduction to Modal Logic</i> , Routledge, 1996		
PGPHIL304N	PrācīnaNyāya-I	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Texts& Topics: 1. Gotama : <i>Nyāyasūtra</i> with <i>Vātsyāyanabhāṣya</i> [<i>adhyāya-I</i> (Selections)](84 Hours)		
PGPHIL305N	PrācīnaNyāya-II	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Texts& Topics: 1. Udayana : <i>Nyāyakusumāñjali</i> (1 st <i>stavaka</i>) (84 Hours)		
PGPHIL304B	Buddhist Philosophy-I	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Topics: 1. Nagarjuna: <i>Mūlamadhymakakārikā</i> (Topics : <i>pratyaya-parīkṣā</i> , <i>Svabhavaparīkṣhā</i> , & <i>Nirvāṇa – Parīkṣā</i>)		
	Recommended Texts: 1. David J Kalupahana, <i>Philosophy of Middle Way</i> (Eng. Tr. Of <i>Mulamadhyamakakarika</i>), 6 th Ed, 2015 2. Kenneth K Inada, Eng. Tr. Of <i>Mulamadhyamakakarika</i> , Satguru Pub, 1993. 3. HerambaChattopadhyay, Bengali Tr. Of <i>Mulamadhyamakakarika</i> 4. T R V Murti, <i>The Central Philosophy of Buddhism</i> , George Allen &Unwin, London, 1960 5. Th Stecherbatsky, <i>The Buddhist Conception of Nirvana</i> 6. Cesare, <i>Candrakirti</i> , MLBD, 1988 7. Jaidev Singh, <i>An Introduction to Madhyamaka Philosophy</i>		
PGPHIL305B	Buddhist Philosophy-II	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Topics: 1. Nagarjuna: <i>Vigrahavyavartanī</i> ; Topics: Criticism of unya, No thesis Argument (<i>Nāsti ca mama pratijñā</i>), Critique of Pramana, On Morality 2. <i>Dhammapada</i> : (Topics Ch 1,2,3,4,24,26)		
	Recommended Texts: 1. KamaleswarBhattacharjee, <i>The Dialectical Method of Nagarjuna</i> (EngTr of <i>Vigrahavyavartani</i>) 2. Dilipkumar Mohanta, <i>Madhyamaka Darsaner Rupa Rekha O savritti Vighraha-vyavartani</i> , (Bengali tr), Mahabodhi Book Agency, 2015, (2006) 3. S. Radhakrishnan, <i>The Dhammapada</i> 4. <i>Dhammapada</i> (Bengali tr) ed. Ranabrata Sen, Haraf Pub, Calcutta 5. <i>Dhammapada</i> (Bengali tr) by Charu Chandra Basu, Mahabodhi Book Agency 6. <i>Dhammapada</i> (Bengali tr.) by Bhikku Shilabhadra, Mahabodhi Book Agency		
	Additional References: 7. T R V Murti, <i>The Central Philosophy of Buddhism</i> , George Allen & Unwin, London, 1960 8. Cesare, <i>Candrakirti</i> , MLBD, 1988		

9. Thomas E. Wood, *Nagarjunian Disputations*, Satguru pub, Delhi, 1995
 10. Nalinaksha Dutta, *Mahayana Buddhism*, Firma K L M Ltd, Calcutta, 1976

PGPHIL304R

Comparative Religion-I

5 Credit

50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]

Recommended Topics:

Fundamentals of living Faiths:
 Semitic Religions (Basics of Zoroastrianism, Judaism, Christianity & Islam)

Recommended Texts

1. Joachim Wach, *The Comparative Study of Religion*
2. P.B. Chatterjee's *Studies in Comparative Religion* (selections);

Additional Reference:

3. Haridas Bhattacharya's "*Fundamentals of Living Faith*" Calcutta University Publication.
4. Kedar Nath Tiwari, *Comparative Religion*, Motilal Banarsidass, 1997 .
5. N. Smart : *The Religious Experience of Mankind*
6. Ali, Abdullah Yusuf (trans.), *The Meaning of the Holy Quran*, Amana, 1999.
7. Schimmel, Annemarie, *Mystical Dimensions of Islam*, UNC Press, 1975
8. Karamustafa, Ahmet, *Sufism: The Formative Period*, University of California Press, 2007
9. Farooqi, N.R., "Some Aspects of Classical Sufism", *Islamic Culture*, 76, 2002, 1-32.
- 10 Chittick, William, *Sufism: A Short Introduction*, Oneworld, 2000
- 11 Cant Well Smith, *Meaning and End of Islam*

	PGPHIL305R	Comparative Religion-II	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
<p>Recommended Topics: Fundamentals of Living Faith: Non-Semitic Religions (Basics of Hinduism, Buddhism, Jainism & Shikhism)</p> <p>Recommended Texts</p> <ol style="list-style-type: none"> 1. P.B. Chatterjee's <i>Studies in Comparative Religion</i> (selections); 2. Haridas Bhattacharya's, <i>Fundamentals of Living Faith</i>, Calcutta University Publication. 3. Nath Tiwari, <i>Comparative Religion</i>, Motilal Banarsidass, 1997. 4. N. Smart : <i>The Religious Experience of Mankind</i> 5. Gavin Flood, <i>An Introduction to Hinduism</i> 6. Walpola Sri Rahula, <i>What the Buddha Taught</i>, Gordon Fraser, London, 1978 (1959) 7. SukomalChoudhury, <i>GautamBuddher Dharma O Darsan</i>, (in Bengali), Mahabodhi Book Agency, 1997 8. Acharya Mahapragya, <i>Anekanta: Philosophy of Co-existence</i>, Jain Visva-bharati, 2010 9. <i>Dasavaikalikasutra</i> 10. Joseph T O' Connell (ed), <i>Organizational and Institutional Aspects</i> 11. Haraprasad Shastri, <i>Bauddhadharma</i>, Karuna Prakashani, Kolkata, 2002 12. Satyendranath Thakur, <i>Bauddhadharma</i> 13. Sri Puranchand Shyamsukha, <i>Bhagavan Mahavra O Jainadharma</i>, Jain Bhavan, Kolkata, 1402 Bangabda. 14. T. S. Rukmani, <i>Religious Consciousness and Life World</i>, IAS, 1988 				
	PGPHIL401	Philosophy of Law	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
<p>Recommended Topics:</p> <p>I. Legal Philosophy (Legal Theories)</p> <ol style="list-style-type: none"> A. Natural Law Theories B. Historical School of Legal Thought C. Analytical Positivism (Austin to H. L. A. Hart) D. Sociological School of Legal Thought E. Realistic School of Legal Thought F. Feminist Jurisprudence of Law <p>II. Philosophical Foundations of Human Rights Law</p> <ol style="list-style-type: none"> A. Definition and Nature of Human Rights B. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period C. The Idea of Natural Law and Natural Rights: Thomas Hobbes, John Locke and Thomas Paine. D. The Natural Rights Tradition: Some Reactions from Jeremy Bentham, Edmund Burke and Thomas Paine E. Developments of International and Indian Human Rights Law. 				

F. Theories of Human Rights Law

- (i) Theories Based on Natural Rights (A Search for Basic Human Good)
- (ii) Theory Based on Equality of Respect and Concern (Integrating Liberty and Equality)
- (iii) Theories Based on Human Dignity (A Search for Interdependent Values)
- (iv) John Rawls's Theory of Justice and Its Application to Human Rights Law
- (v) Amartya Sen's Theory of Human Rights

III. Philosophy of Procedural Law

- A. Relation Between Procedural Law and Substantive Law and Their Importance
- B. Object, Scope and Application of Procedural Law

IV. Philosophy of the Constitution of India

- A. The Preamble
- B. Fundamental Rights and Fundamental Duties
- C. Reading Directive Principles Over Fundamental Rights

Recommended Texts:

1. Durga Das Basu, *Introduction to the Constitution of India* (LexisNexis, 2016)
2. Jatindra Kumar Das, *Human Rights Law and Practice* (PHI Learning, 2016)
3. Mahendra P. Singh, V. N. Shukla's *Constitution of India* (Eastern Book Company, 2016)
4. Justice Ruma Pal, M. P. Jain' *Indian Constitutional Law* (LexisNexis, 2016)
5. Patrick Hayden (ed.): *The Philosophy of Human rights*, Paragon House, St. Paul, First Edition, 2001.
6. Morton E. Winston (ed.): *The Philosophy of Human Rights*, Wards worth Publishing Co. Belmont, California, 1989.
7. Jeremy Waldron (ed.): *Theories of rights*, Oxford University Press, Oxford, 1984
8. Benulal Dhar: *The Philosophical Understanding of Human Rights*, D. K. Print-world, New Delhi, 2013.

References:

9. Freeman, Lloyd's *Introduction to Jurisprudence* (Sweet and Maxwell, 2014)
10. J.K. Das, "Rethinking Theoretical Foundations of the Code of Civil Procedure: Prospect and Retrospect" 53, *Journal of the Indian Law Institute*, Indian Law Institute, New Delhi (2011) pp. 1-31.
11. B. N. Mani Tripathi, *Jurisprudence: The Legal Theory* (Allahabad Law Agency, 2016)
12. Jatindra Kumar Das, *Code of Civil Procedure* (PHI Learning, 2014)
13. S. N. Dhayani, *Jurisprudence and Indian Legal Theory* (Central Law Agency, 2013)
14. Carl Wellman: *The Moral Dimensions of Human Rights*, Oxford University Press, Oxford, 2011.
15. Benulal Dhar, *Manvadhikar Ki Ebong Kena* (pragati Prakashak, Kolkata, 2016)

	PGPHIL402	Continental & Post Modern Philosophy	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Topics:			
	<ol style="list-style-type: none"> Phenomenology: Development of Husserl's Phenomenology, Reduction, Essential Intuition, Intentionality, Solipsism and Inter-subjectivity, The Life-World (28 Hours) Existentialism: Sartre's Existentialism, Nothingness, Being-for-itself <i>vis-à-vis</i> Being-in-itself, Freedom and Responsibility, Bad faith (25 Hours) Hermeneutics: Basic Notions: The Idea of Text, Explanation and Interpretation, Criteria of Acceptability of Interpretation; Heidegger's Hermeneutics of Being and <i>Dasein</i> (31 Hours) 			
	Recommended Texts:			
<ol style="list-style-type: none"> Martin Heidegger: <i>Being and Time</i> (trans. J. Macquarrie & E. Robinson), Harper and Row Publishers. Jean-Paul Sartre: <i>Being and Nothingness</i>, Philosophical Library. J. N. Mohanty & W. R. Mckenna (eds): <i>Husserl's Phenomenology : A Text Book</i>, University Press of America. Dermot Moran: <i>Introduction to Phenomenology</i>, Routledge. Debabrata Sinha: <i>Phenomenology and Existentialism: An Introduction</i>, Papyrus. Krishna Roy: <i>Hermeneutics: East and West</i>, Allied Publishers (in collaboration with Jadavpur University). 				
PGPHIL403V	Advaita Epistemology	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts & Topics:				
<ol style="list-style-type: none"> Dharmarāja: <i>Vedāntaparibhāṣā (pratyakṣa-paricchedaḥ)</i> (84 Hours) 				
PGPHIL404V	Viśiṣṭādvaita Metāphysics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts & Topics:				
<ol style="list-style-type: none"> Bādarāyana : <i>Brahmasūtra</i> with <i>Śrībhāṣya</i> (1st <i>sūtra</i>) (84 Hours) 				
PGPHIL403S	Later Sāṃkhya	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts & Topics:				
<ol style="list-style-type: none"> <i>Sāṃkhyapravācasūtra</i> with <i>Sāṃkhyapravācanabhāṣya of Vijñānabhikṣu</i> (Selections from <u><i>adhyāya</i></u> I and <u><i>adhyāya</i></u> II) (84 Hours) 				

	PGPHIL404S Pātañjala Yoga	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
Recommended Texts & Topics: 1. Patañjali : <i>Yogasūtra</i> with <i>Yogasūtrabhāṣya</i> of Vyāsa (Selections from <i>sūtra</i> I.1 to <i>sūtra</i> II.29) (84 Hours)			
	PGPHIL403E Environmental Issues in Western Applied Ethics	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
Recommended Topics: 1. Anthropocentrism and Speciesism (25 Hours)			
Recommended Texts: 1. Tim Hayward: 'Anthropocentrism: A Misunderstood Problem', Part-I, Chapter-3 of his <i>Political Theory and Ecological Values</i> , Polity Press, 1988 2. Donald A. Graft: 'Species-ism', <i>Encyclopedia of Applied Ethics</i> (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. IV			
Recommended Topics: 3. Biocentrism and Animal Rights (17 Hours)			
Recommended Texts: 1. Paul Taylor: 'The Ethics of Respect for Nature', <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993 2. Tom Regan: 'Animal Rights, Human Wrongs', <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993]			
Recommended Topics: 1. Eco-centrism: the Land Ethic and Deep Ecology (34 Hours)			
Recommended Texts: 1. Aldo Leopold: 'The Land Ethic', <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993 2. Arne Naess: 'The Shallow and the Deep, Long-Range Ecology Movement: A Summary', <i>Philosophical Dialogues: Arne Naess and the Progress of Eco-philosophy</i> (eds. Nina Witoszek and Andrew Brennan), Rowman and Littlefield, Lanham, 1999 3. Arne Naess: 'The Deep Ecological Movement: Some Philosophical Aspects', <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993			

	<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Ecofeminism (8 Hours) <p>Recommended Text:</p> <ol style="list-style-type: none"> 1. Karen J Warren: 'Power and Promise of Ecological Feminism', <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993 		
	<p>PGPHIL404E Indian Ethical Praxis</p>	<p>5 Credit</p>	<p>50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]</p>
	<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Standards of Moral Action: <i>Lokopasaṅgraha and niṣkāma karma, Lokopadeśa, Lokaprasiddhi, Lokasthiti, Lokasiddhi, Sukhavāda, Preyas, Śreyas</i>(20 Hours) 2. The JainapañcaMahavrata and anuvrata (12 Hours) 3. The Nyāya concepts of <i>cikirṣā, dveṣa</i>(12 Hours) 4. Environmental Ethics in : <ol style="list-style-type: none"> a. <i>Prithivīsūkta :Atharva Veda</i> (10 Hours) b. <i>Viṣṇupurāṇa</i> [2.6 & 3.11] (10 Hours) c. <i>Yogasūtra</i>(10 Hours) d. <i>Yuktidīpikā</i>(10 Hours) <p>Recommended Texts:</p> <ol style="list-style-type: none"> 1. <i>Atharva Veda</i> (XII, 1) 2. Vedavyāsa: <i>Śrīmadbhagavadgītā</i>(Ch-II& III) 3. Vedavyāsa: <i>Viṣṇupurāṇa</i> 4. <i>Yogasūtra</i> 5. Gotama: <i>Nyāyasūtra</i> 1.1.22, <i>Vātsyāyanabhāṣya</i> 6. Umāsvāti : <i>Tattvārthasūtra</i> (Ch-VII) 7. <i>Yuktidīpikā</i> 8. Viswanatha: <i>Bhāṣaparichheda: Kārikā-s</i> 147-152 with <i>SiddhāntaMuktāvalī</i> 		

	PGPHIL403L	Metalogic	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
	Recommended Topics:			
	<ol style="list-style-type: none"> 1. Meta-theory of propositional Logic: Consistency, Completeness, Independence and Soundness 2. Meta-logic of PS system 			
	Recommended Text:			
	<ol style="list-style-type: none"> 1. Basson & O'Connor: <i>Introduction to Symbolic Logic</i>, Oxford University Press, 1976 2. Hunter: <i>Metalogic</i> for 2,3,4,& 5 3. Ramaprasad Das: <i>Sanketikjuktibigyan</i> (vol. I) 			
PGPHIL404L	Logic and Computability	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Topics:				
<ol style="list-style-type: none"> 1. Turing Computability 2. Lattice Theory, Boolean Algebra 3. Recursive function 4. Church's Thesis 				
Recommended Texts:				
<ol style="list-style-type: none"> 1. Cohen: <i>Computability and Logic</i> for 3,4 & 5 2. Garrett Birkhoff: <i>Lattice Theory</i> & Birkhoff and MacLane: <i>A survey of Modern Algebra</i> for 2. 3. W.V.O. Quine: <i>The Ways of Paradox and Other Essays</i>, Random House, 1965 				
PGPHIL403N	NavyaNyāya-I	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts& Topics:				
<ol style="list-style-type: none"> 1. Viśvanātha : <i>Bhāṣāpariccheda</i> with <i>Siddhāntamuktavali</i> (<i>Kārikā</i>-s 51-55 & 125-137) (84 Hours) 				
PGPHIL404N	NavyaNyāya-II	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Texts& Topics:				
<ol style="list-style-type: none"> 1. Gaṅgeśa: <i>Vyāptipañcaka</i> with <i>Māthurī</i> (1st <i>vyāptilakṣaṇa</i>) (84 Hours) 				
PGPHIL403B	Buddhist Philosophy-III	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]	
Recommended Topics:				
Vasubandhu: <i>Vijñaptimātratāsiddhiḥ</i> (selections from <i>Viṃśatikā</i> & <i>Triṃśikā</i>)				

	<p>Recommended Texts:</p> <ol style="list-style-type: none"> 1 Vasubandhu: <i>Vijñaptimātratāsiddhiḥ</i> (Eng Tr. in Stefan Anacker, <i>Seven Works of Vasubandhu</i>, Motilal Banarsidass, Delhi,1994) 2. Bengali Tr of <i>Vijñaptimātratāsiddhiḥ</i> by Sukomal Choudhury, Sanskrit College Publication, 1974; <p>Additional Readings:</p> <ol style="list-style-type: none"> 3. <i>Trisvabhāva-nirdeśaḥ</i> of Vasubandhu, Eng Tr Sujit Kumar Basu, Visva Bharati Pub ; Bengali Tr in <i>Katipay Durlabh Bauddha Grantha</i> (by D Mohanta), Maha Bodhi Book Agency,2017 4. Ashok K. Chatterjee, <i>Yogacara Idealism</i>, MLBD 5. Batakrishna Ghosh, <i>Vijñānavāda</i> (in Bengali) 6 K.N Chatterjee, Eng Tr of <i>Vijñaptimātratāsiddhiḥ</i> , Varanasi, Kishore Vidyaniketan, 1980 			
PGPHIL404B	<table border="1"> <tr> <td>Buddhist Philosophy-IV</td> <td>5 Credit</td> <td>50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]</td> </tr> </table> <p>Recommended Topics: Basic Concepts: <i>skandhas</i>, <i>āyatana</i>s, <i>dhātus</i>, matter, elements of mind, forces, non-substantiality of the elements, <i>pratītya-samutpāda</i>, <i>karma</i>, impermanence of the elements, unrest of the elements, theory of cognition, <i>nairātmyavāda</i>, <i>kṣaṇabhaṅgavāda</i>, <i>Pañcaśīla</i>, <i>Brahma-vihāra</i></p> <p>Recommended Texts: Vasubandhu: <i>Abhidharmakośa</i> / <i>Abhidharmārthasaṃgrahaḥ</i>/ ThStchebatsky's <i>The Central Conception of Buddhism (kośa-sthāna; Appendix) [selections only]</i></p> <ol style="list-style-type: none"> 1 <i>Dr Sukhomal Chaudhury, Analytical Study of the Abhidharmakośa</i>, Firma KLM Pvt Ltd, Calcutta 1983; 2 Vasubandhu, <i>Abhidharmakośa-bhāṣya</i>, K.P. Jayawal Research Institute, Patna, 1967 3 Eng Tr. Th Stecherbatsky , <i>Buddhist Logic vol II</i> 4 Buddhaghosa, <i>Visuddhimagga</i>; Eng. Tr. Bhikkhu Nanamoli, <i>The Path of Purification</i> 5 Purnanana, Vinayacharya Bangshadipa etc, (in Bengali tr.) <i>Visuddhimarga O Bauddhasadhana</i> 6 Peter Harvey, <i>Buddhist Ethics</i> 7 Hammalawa Saddhatissa, <i>Buddhist Ethics</i> 	Buddhist Philosophy-IV	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
Buddhist Philosophy-IV	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]		
PGPHIL403R	<table border="1"> <tr> <td>Comparative Religion-III</td> <td>5 Credit</td> <td>50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]</td> </tr> </table> <p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Interfaith Dialogue and Understanding (DaraShukh's <i>Maj ma ul Baharain</i> Eng Tr <i>Mingling of Two Oceans</i>) (selections), 2. Bryant, Darrol, & Flinn (ed), <i>Interreligious Dialogue</i>, (selections) , International Religious Foundation, New Era Book, New York, 1989 	Comparative Religion-III	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]
Comparative Religion-III	5 Credit	50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]		

		<p>Recommended References:</p> <ol style="list-style-type: none"> 1. A K. Mohanty, <i>Comparative Religion</i>, SAP in Philosophy Pub, Utkal University, 2006 2. Swami Bhajananda, <i>Harmony of Religions</i>, Golpark, R K Mission Institute of Culture, 2006, 3. <i>Exploring Harmony among Religious Traditions in India</i>, (ed), published by R K Mission Institute of Culture, 2007 4. S. Radhakrisnan, <i>The Present Crisis of Faith</i>, Orient, New Delhi, 1994 (1970) 5. S.Radhakrisnan, <i>Towards A New World</i>, Orient, New Delhi, 1980 		
	PGPHIL404R	<p>Comparative Religion-IV</p>	<p>5 Credit</p>	<p>50 Marks [Minimum Learning Hour : 84 (L: 56 & T: 28)]</p>
		<p>Recommended Topics:</p> <ol style="list-style-type: none"> 1. Mireca Eliade, <i>Patterns in Comparative Religion</i>, (Selections) 2. Religious Pluralism: Pluralistic Hypothesis, Different Philosophical Models i.e. Kantian Model, Wittgentinean Model, Vedantic Model, Ramakrishna's 'So many religions, so many paths' Model -- Universal Religion of Swami Vivekananda. <p>Recommended Texts References:</p> <ol style="list-style-type: none"> 1. Mireca Eliade, <i>Patterns in Comparative Religion</i> 2. Dara Shukh's <i>Maj ma ul Baharain</i> Eng Tr Mingling of Two Oceans, pub from Asiatic Society Calcutta 3. John Hick, <i>Interpretations of Religion</i> (Selections) 4. Swami Bhajananda, <i>Harmony of Religion</i>., Golpark, R K Mission Institute of Culture,, 2008 5. P.B. Chatterjee's <i>Studies in Comparative Religion</i> (selections) 6. Swami Vivekananda, <i>A Study of Religion</i>, Advaita Ashram, 1995 7. W. A. Lessa & E. Z. Vogt, <i>Reader in Comparative Religion</i>, (Selections) 8. Kalidas Bhattacharya, <i>Possibility of Different types of Religion</i>, Asiatic Society, 2005 (1975) 9. Swami Vivekananda, <i>A Study of Religion</i>, Advaita Ashram Pub, 2008 		
	PGPHIL405	<p>Project Work</p>	<p>5 Credit</p>	<p>50 Marks [Minimum Learning Hour : 84 (P:84)]</p>